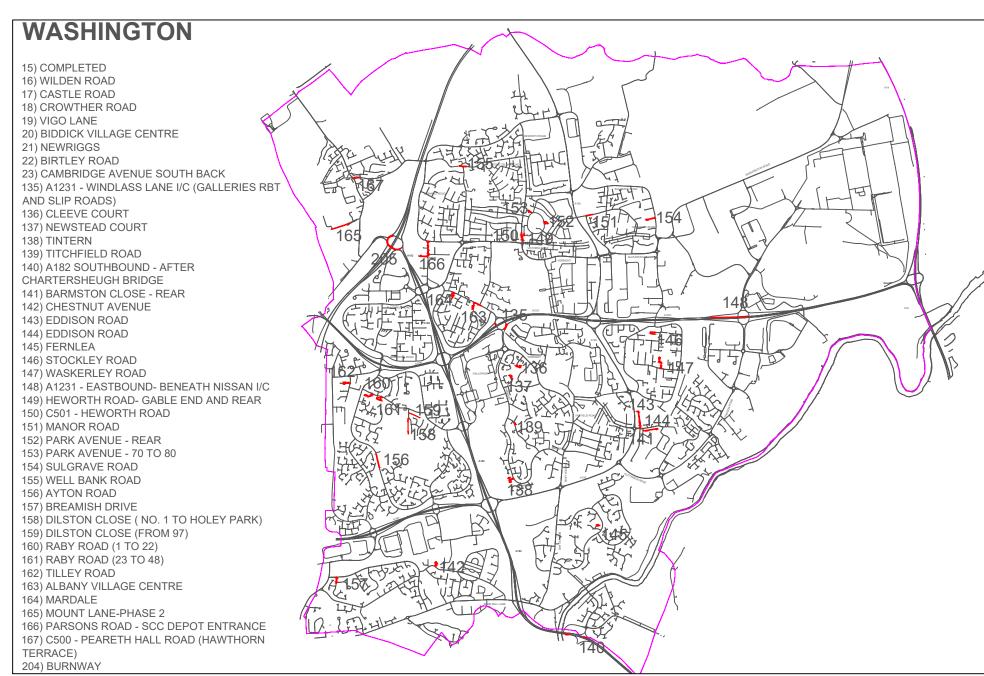
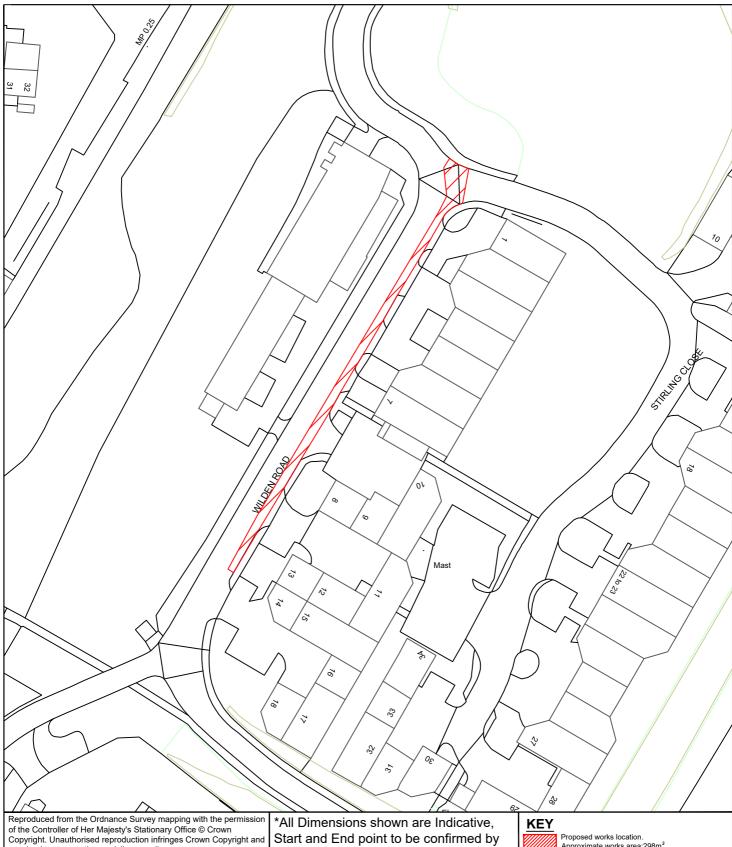
Highway Maintenance Programme 2025 / 2026 Washington Area

Sunderland City Council

Highways Asset Management, Transport and Infrastructure, City Hall, Plater Way, Sunderland. SR1 3AA

WASHINGTON MAINTENANCE SCHEMES 2025 - 2026





may lead to prosecution or civil proceedings.
City of Sunderland. Licence No. 100018385. Date: 2025

Engineer on site.

Proposed works location. Approximate works area:298m² Surfacing Material: DBM

Sunderland City Council

Transport and Infrastructure, Economy and Place Plater Way

City Hall Sunderland SR1 3AA

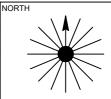
Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

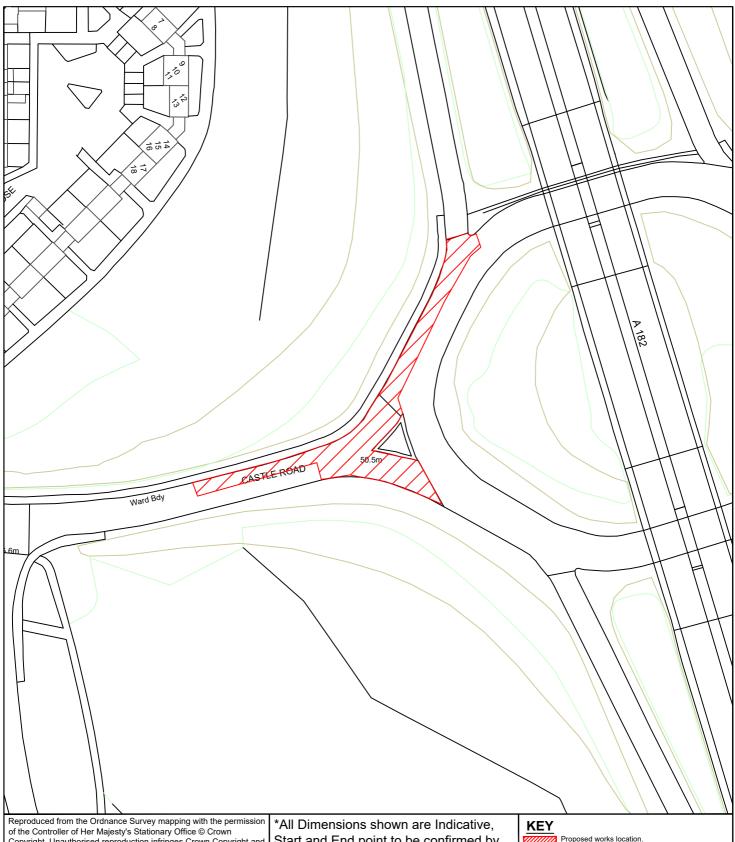
HIGHWAY MAINTENANCE PROGRAMME 2025/2026

WILDEN ROAD

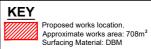
WASHINGTON EAST

G. CARR			
DRAWN BY GS	CHECKED BY T.Smith	APPROVED BY T.Smith	
DATE 12/23	1:1000	SHEET SIZE A4	
DRAWING No. 10/HM/	REVISION		





Start and End point to be confirmed by Engineer on site.



Sunderland City Council

Transport and Infrastructure, Economy and Place

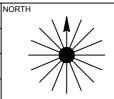
Plater Way City Hall Sunderland SR1 3AA

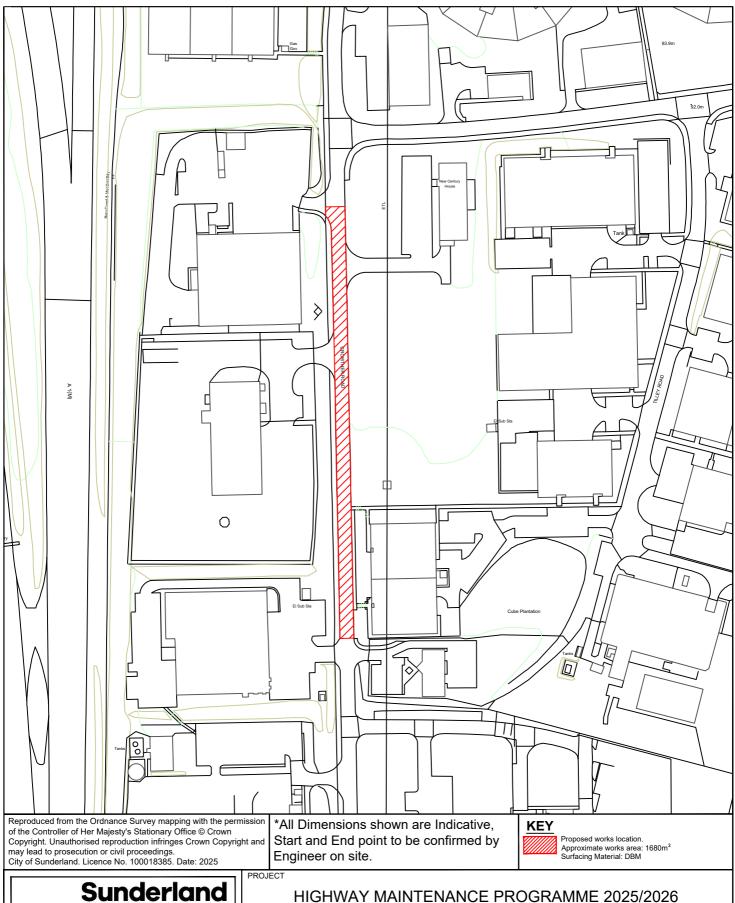
Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

WASHINGTON **CASTLE ROAD A182 ROUNDABOUT CENTRAL / SOUTH**

PROJECT LEADER G. CARR DRAWN BY GS CHECKED BY APPROVED BY T.Smith T.Smith DATE 12/23 SCALE 1:1000 SHEET SIZE A4 DRAWING No. 10/HM/202526/017 0





Transport and Infrastructure, Economy and Place

Plater Way City Hall Sunderland SR1 3AA

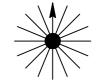
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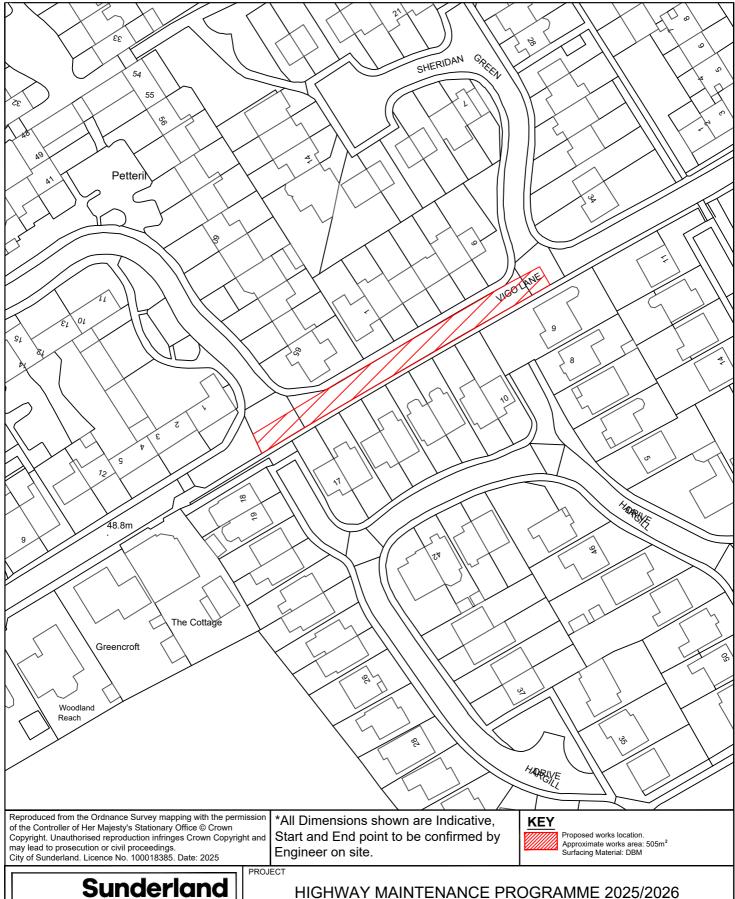
WARD WASHINGTON **CROWTHER ROAD** SOUTH

0

NORTH G. CARR DRAWN BY GS APPROVED BY T.Smith T.Smith SCALE 1:2000 SHEET SIZE 01/24 DRAWING No. 10/HM/202526/018

PROJECT LEADER





10/HM/202526/019

Sunderland City Council

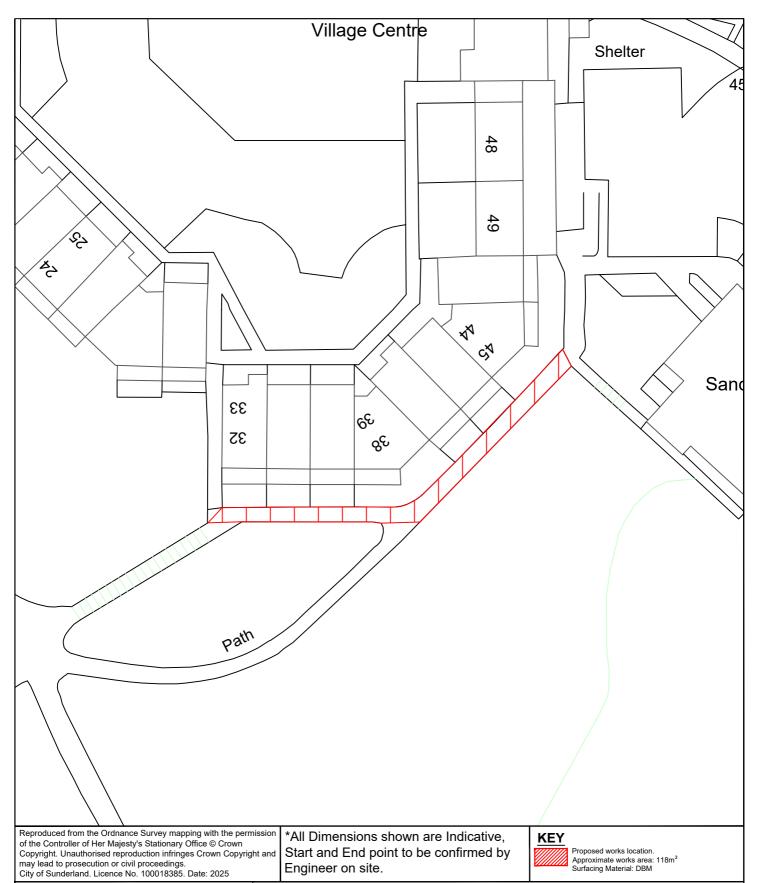
Transport and Infrastructure, Economy and Place Plater Way

City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555 Web: www.sunderland.gov.uk

WASHINGTON VIGO LANE (PETTERIL TO SHERIDAN SOUTH GREEN) NORTH G. CARR CHECKED BY APPROVED BY GS T.Smith T.Smith SCALE 1:1000 SHEET SIZE 12/23 A4 DRAWING No.

0



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Web: www.sunderland.gov.uk

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

BIDDICK VILLAGE CENTRE

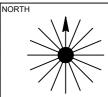
WASHINGTON CENTRAL

 PROJECT LEADER
 G. CARR

 DRAWN BY GS
 CHECKED BY T.Smith
 APPROVED BY T.Smith

 DATE 12/23
 SCALE 1:500
 SHEET SIZE A4

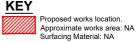
 DRAWING No. 10/HM/202526/020
 REVISION 0





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Transport and Infrastructure, Economy and Place Plater Way

City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

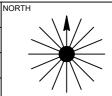
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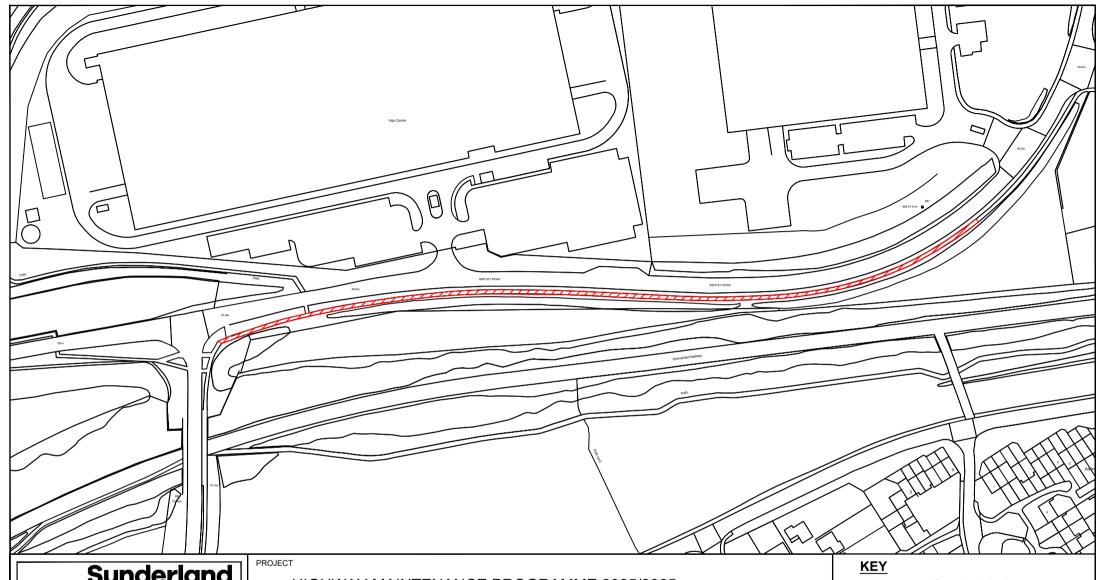
HIGHWAY MAINTENANCE PROGRAMME 2025/2026

NEWRIGGS WALL

WASHINGTON EAST

PROJECT LEADER	G. CARR	
DRAWN BY GS	CHECKED BY	APPROVED BY
33	T.Smith	T.Smith
12/23	SCALE	SHEET SIZE
12/23	1:500	A4
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TITLE

Infrastructure and Transportation, City Development,

Plater Way City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555

Web: www.sunderland.gov.uk

HIGHWAY MAINTENANCE PROGRAMME 2025/2025

BIRTLEY ROAD WASHINGTON SOUTH

PROJECT LEADER G. CARR CHECKED BY DRAWN BY APPROVED BY J.T. T.Smith DATE SCALE SHEET SIZE 1:2000 01/2023 A4 DRAWING No. REVISION 10/HM/202526/022 0



NORTH

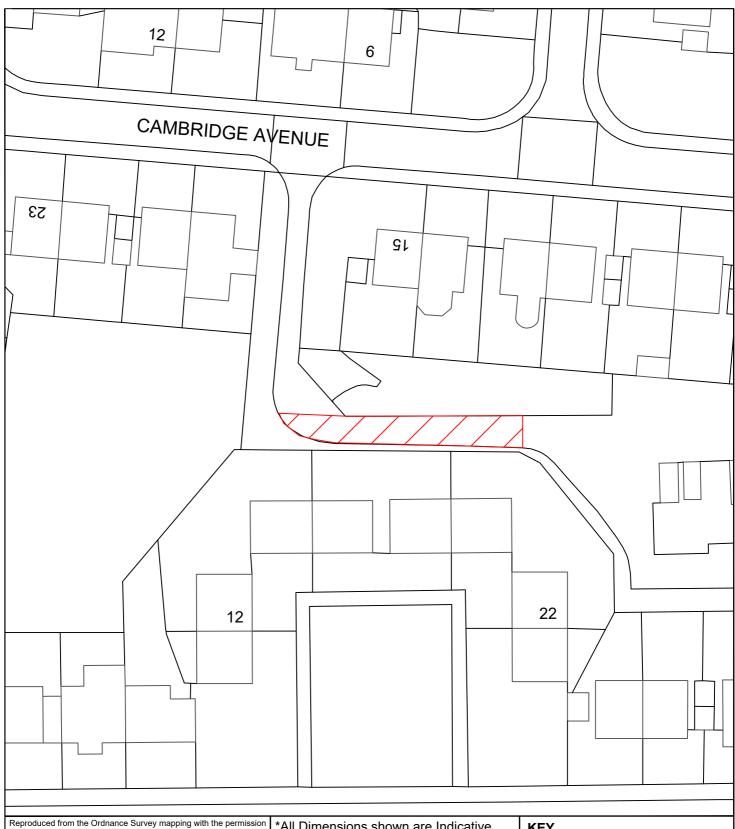
Proposed works location. Approximate works area: 832m² Surfacing Material: DBM

*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

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City Development A4 Sheet - November 2020



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Transport and Infrastructure, Economy and Place Plater Way

Plater Way City Hall Sunderland SR1 3AA

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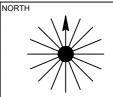
PROJECT

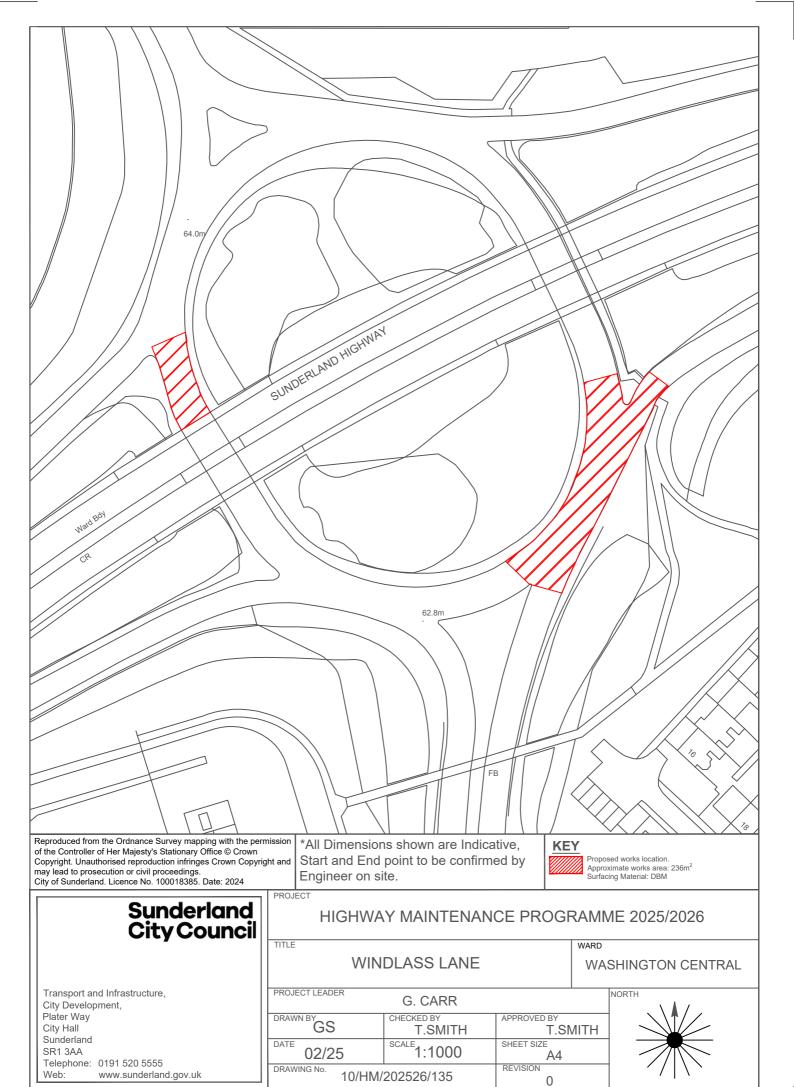
HIGHWAY MAINTENANCE PROGRAMME 2025/2026

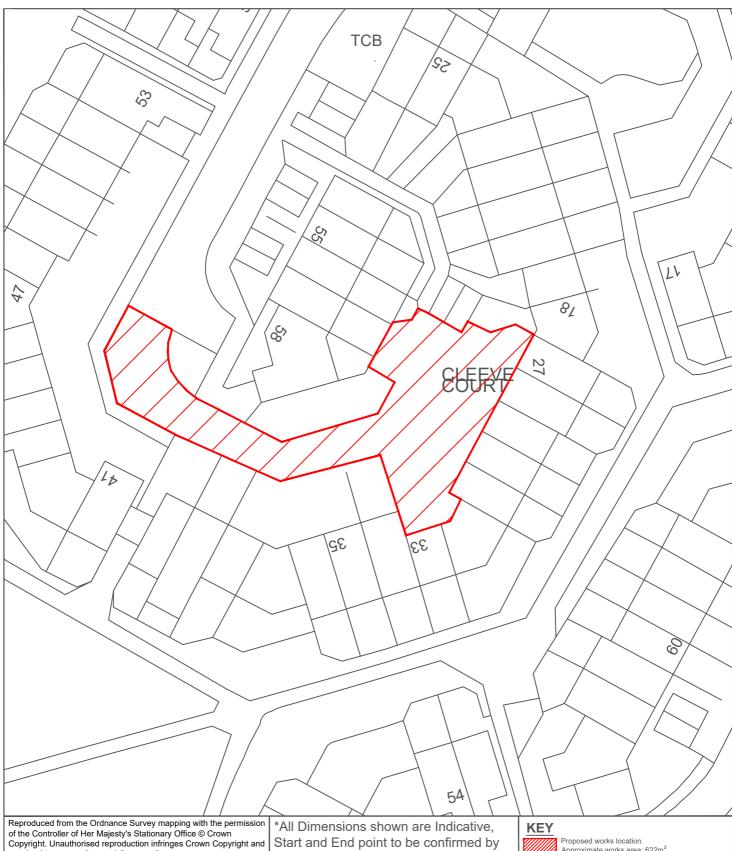
CAMBRIDGE AVENUE REAR
PHASE 2

WASHINGTON WEST

PROJECT LEADER G. CARR CHECKED BY DRAWN BY APPROVED BY GS T.Smith T.Smith SCALE SHEET SIZE 12/23 1:500 A4 DRAWING No. 10/HM/202526/023 0







may lead to prosecution or civil proceedings.
City of Sunderland. Licence No. 100018385. Date: 2024

Engineer on site.

Proposed works location. Approximate works area: 622m² Surfacing Material: DBM

Sunderland City Council

Transport and Infrastructure, City Development, Plater Way City Hall

Sunderland SR1 3AA

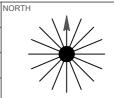
Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE **CLEEVE COURT** WASHINGTON CENTRAL

0

PROJECT LEADER G. CARR CHECKED BY APPROVED BY T.SMITH T.SMITH SHEET SIZE 12/24 1:500 **A4** REVISION DRAWING No. 10/HM/202526/136





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KEY

Proposed works location. Approximate works area: 397m² Surfacing Material: DBM

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Plater Way City Hall Sunderland SR1 3AA

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

NEWSTEAD COURT WASHINGTON CENTRAL

PROJECT LEADER NORTH

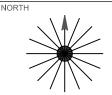
G. CARR

DRAWN BY
GS
T.SMITH
DATE
12/23
DRAWING No. 10/HM/202526/137

G. CARR

APPROVED BY
T.SMITH
SHEET SIZE
A4

REVISION
0





*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

KEY Propose Approxi

Proposed works location. Approximate works area: 731m² Surfacing Material: DBM

Sunderland City Council

Infrastructure and Transportation, City Development,

Plater Way City Hall Sunderland SR1 3AA

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PROJECT HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TINTERN

WARD
WASHINGTON CENTRAL

PROJECT LEADER

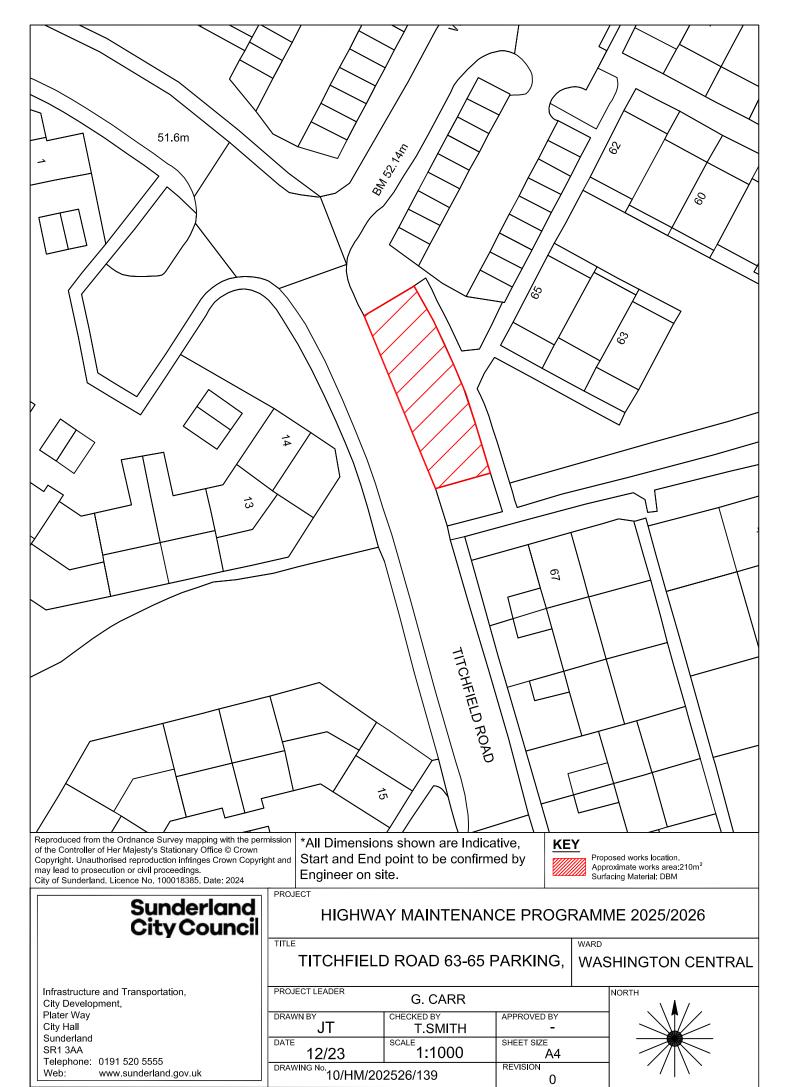
G. CARR

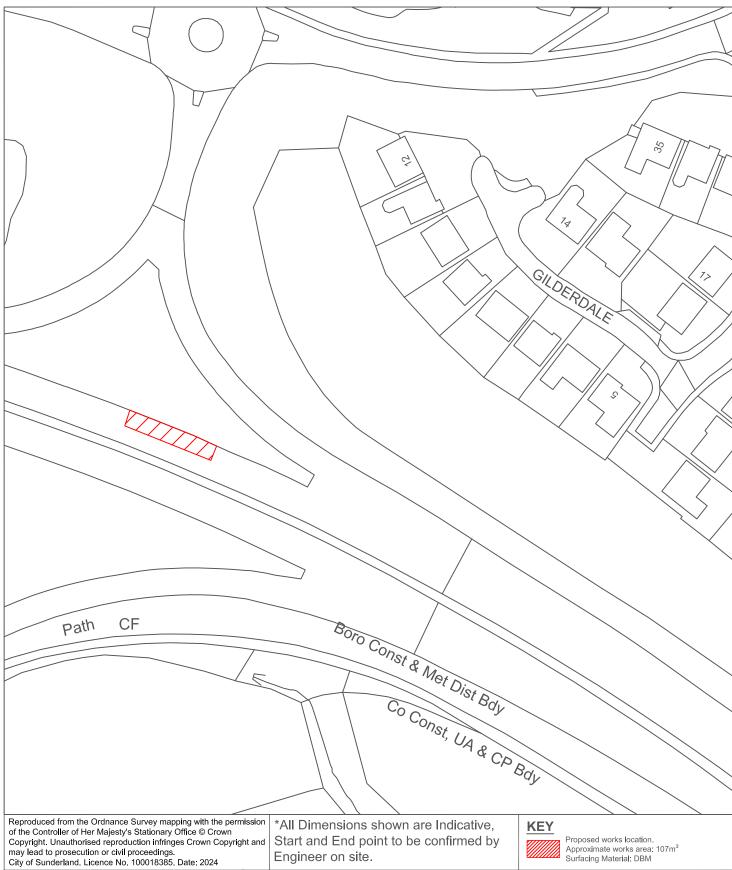
DRAWN BY
CHECKED BY
T.SMITH

APPROVED BY
T.SMITH

CHECKED BY T.SMITH - SCALE 12/23 1:1000 SHEET SIZE A4

DRAWING No. 10/HM/202526/138 REVISION 0





Engineer on site.

Sunderland City Council

Infrastructure and Transportation, City Development, Plater Way

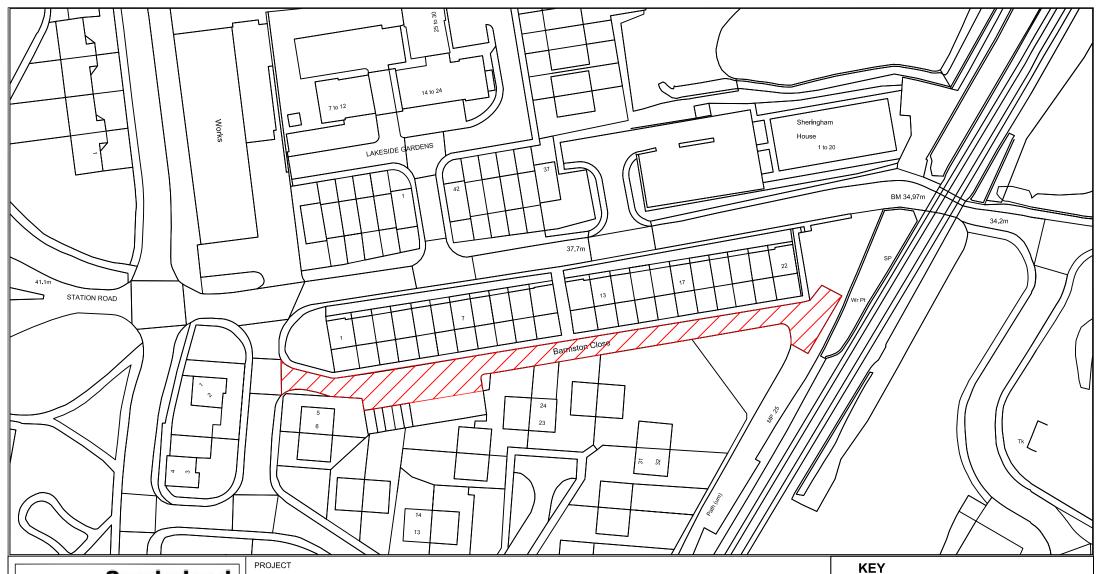
City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555 www.sunderland.gov.uk Web:

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

- 1				
	TITLE		WARD	
	A18	2 SOUTHBOUND		WASHINGTON EAST
				1
	PROJECT LEADER G. CARR		NORTH \ \ \ \ \ \ /	
	DRAWN BY GS	CHECKED BY T.SMITH	APPROVED BY	
	12/23	1:1000	SHEET SIZE A4	
DRAWING No. 10/HM/202526/140		REVISION 0		



WARD

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HIGHWAY MAINTENANCE PROGRAMME 2025/2026

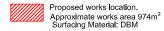
BARMSTON CLOSE, WASHINGTON

WASHINGTON EAST

NORTH

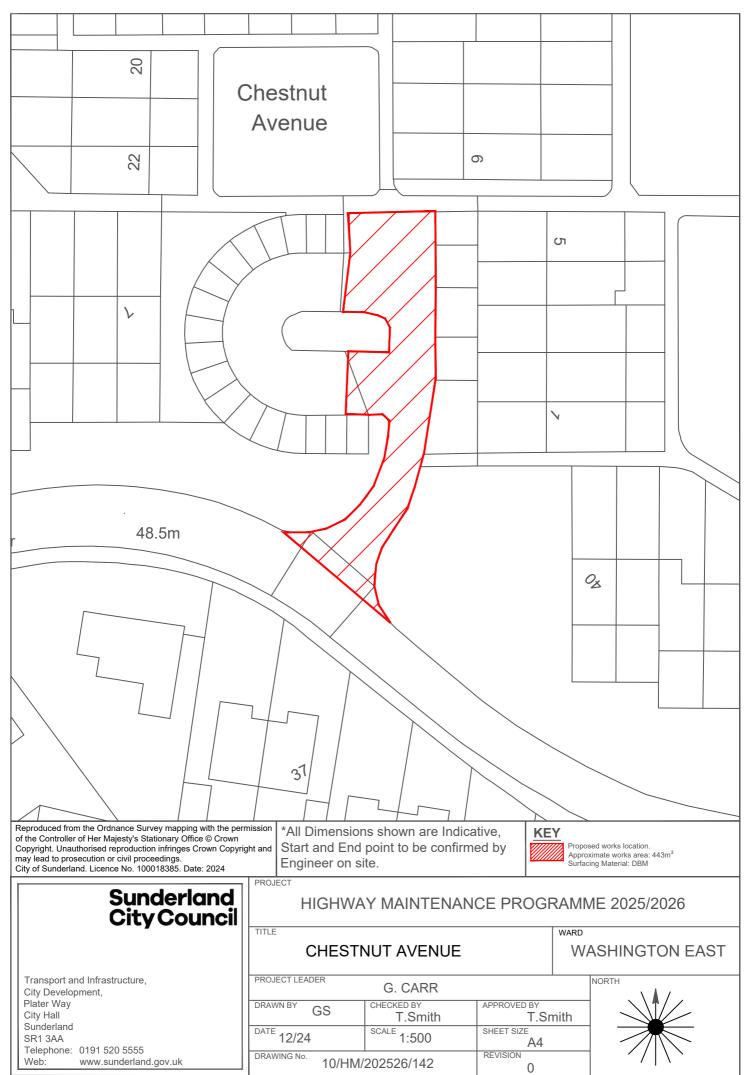
PROJECT LEADER G. CARR CHECKED BY DRAWN BY APPROVED BY JT T. SMITH DATE 01/2023 SHEET SIZE SCALE A4 DRAWING No. REVISION 10/HM/202324/141 0

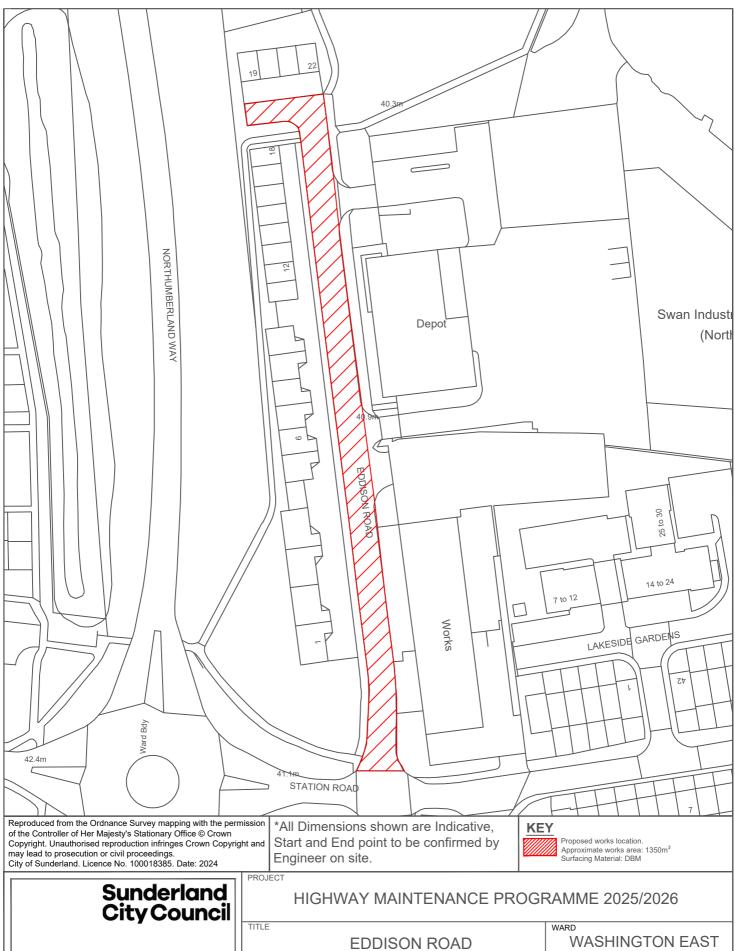




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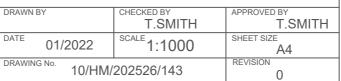


Transport and Infrastructure, City Development, Plater Way City Hall

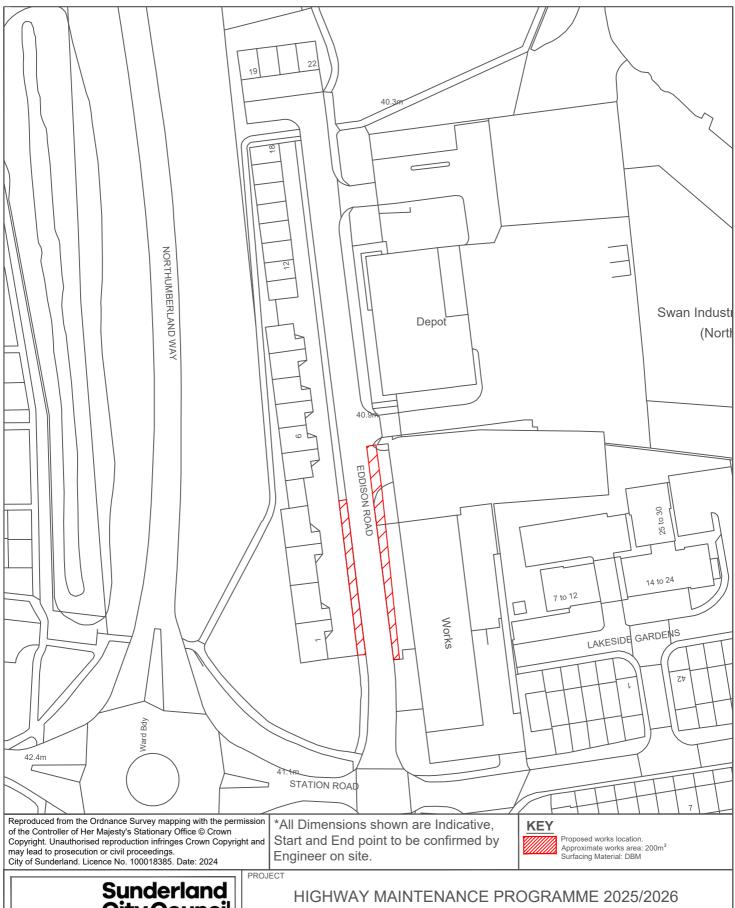
Sunderland SR1 3AA

Telephone: 0191 520 5555 Web: www.sunderland.gov.uk EDDISON ROAD WASHINGTON EAST

PROJECT LEADER G. CARR







Transport and Infrastructure, City Development, Plater Way City Hall

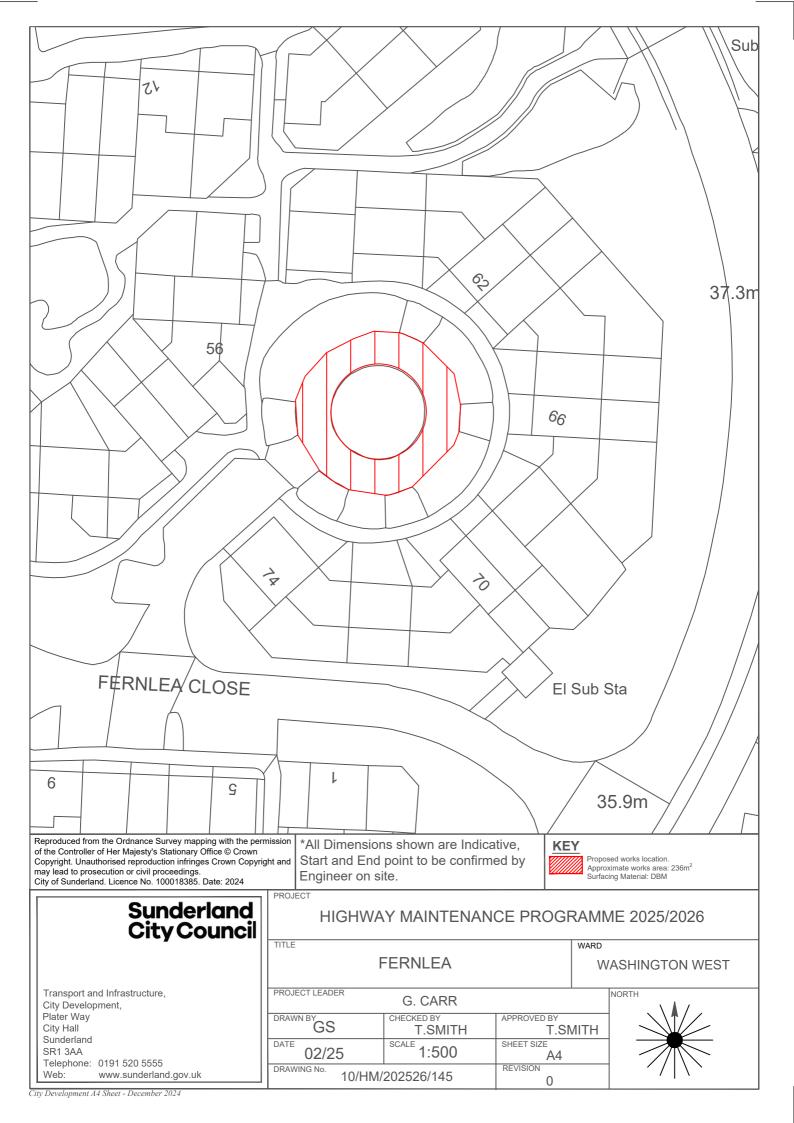
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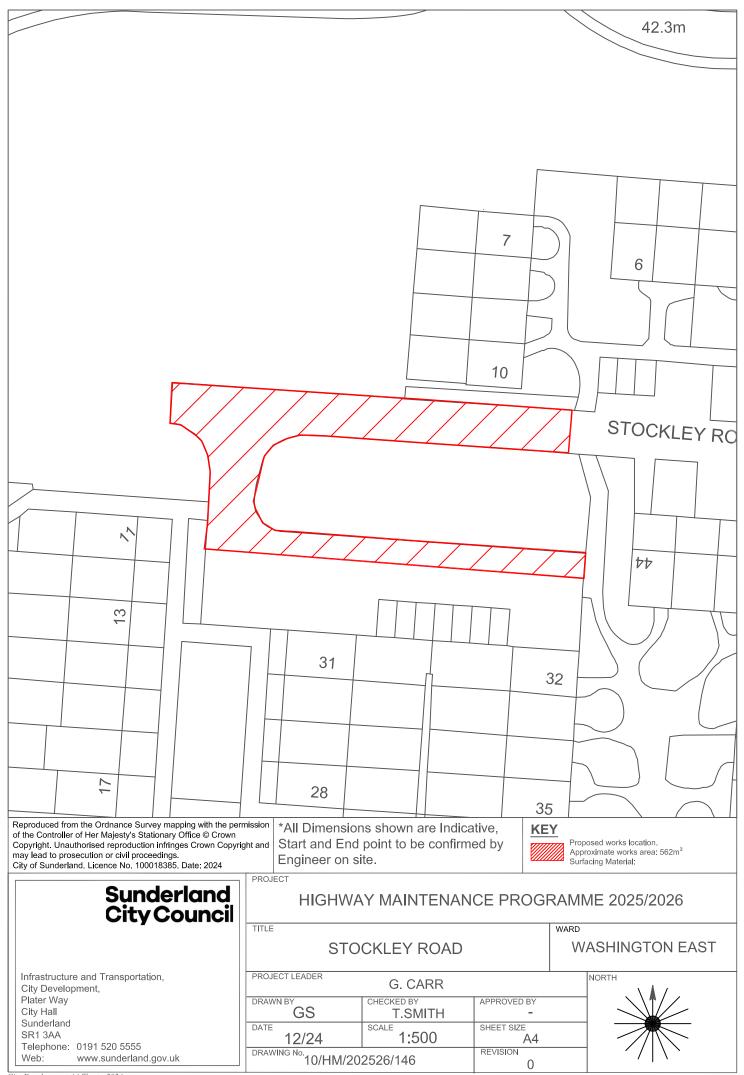
Telephone: 0191 520 5555 www.sunderland.gov.uk

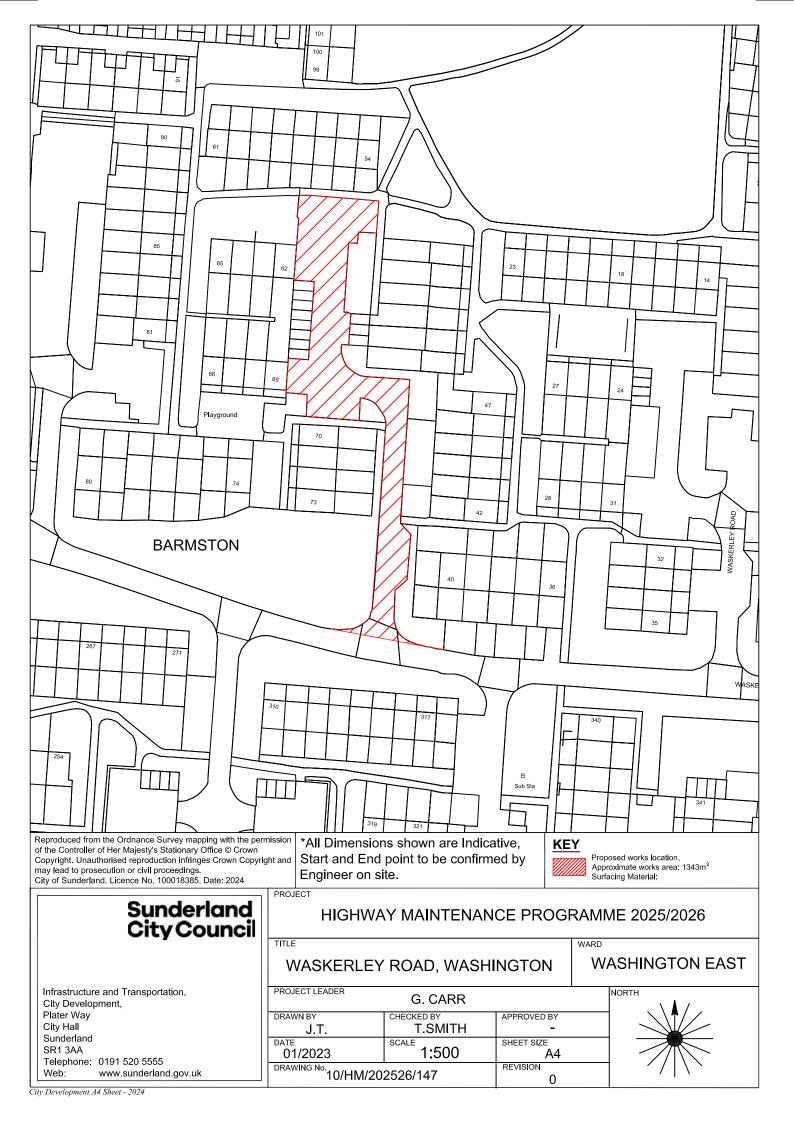
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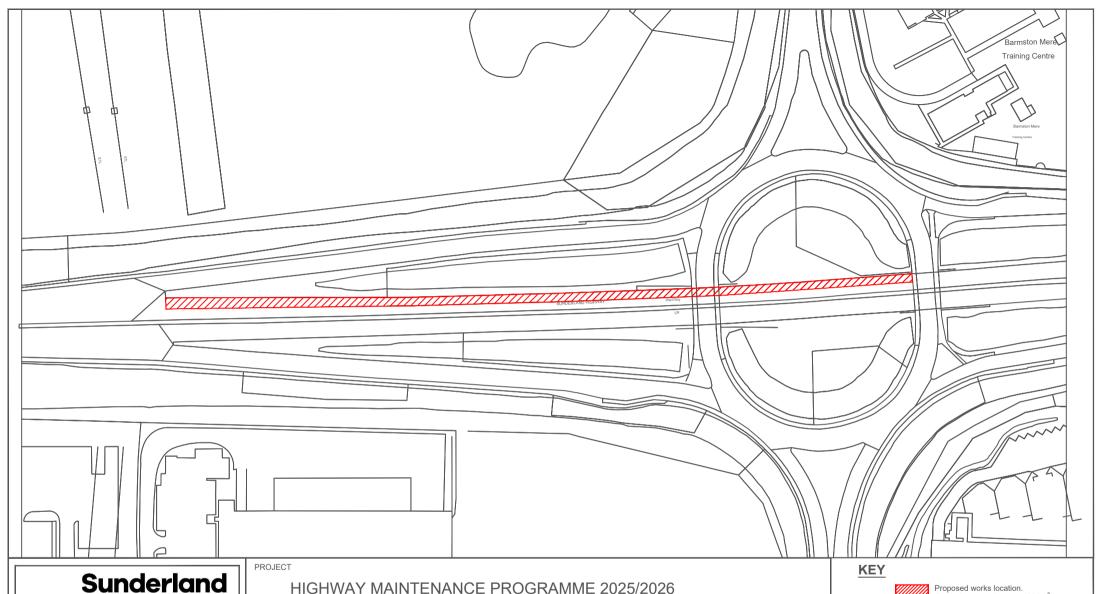
G. CARR CHECKED BY DRAWN BY APPROVED BY T.SMITH T.SMITH SCALE 1:1000 SHEET SIZE 01/2022 **A4** DRAWING No. 10/HM/202526/144 0











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A1231 SUNDERLAND HIGHWAY

WARD WASHINGTON **NORTH**

NORTH

PROJECT LEADER	G. CARR	
DRAWN BY GS	CHECKED BY	APPROVED BY
03/2021	1:2000	SHEET SIZE A4
DRAWING No. 10/HM/202526/148		REVISION 0

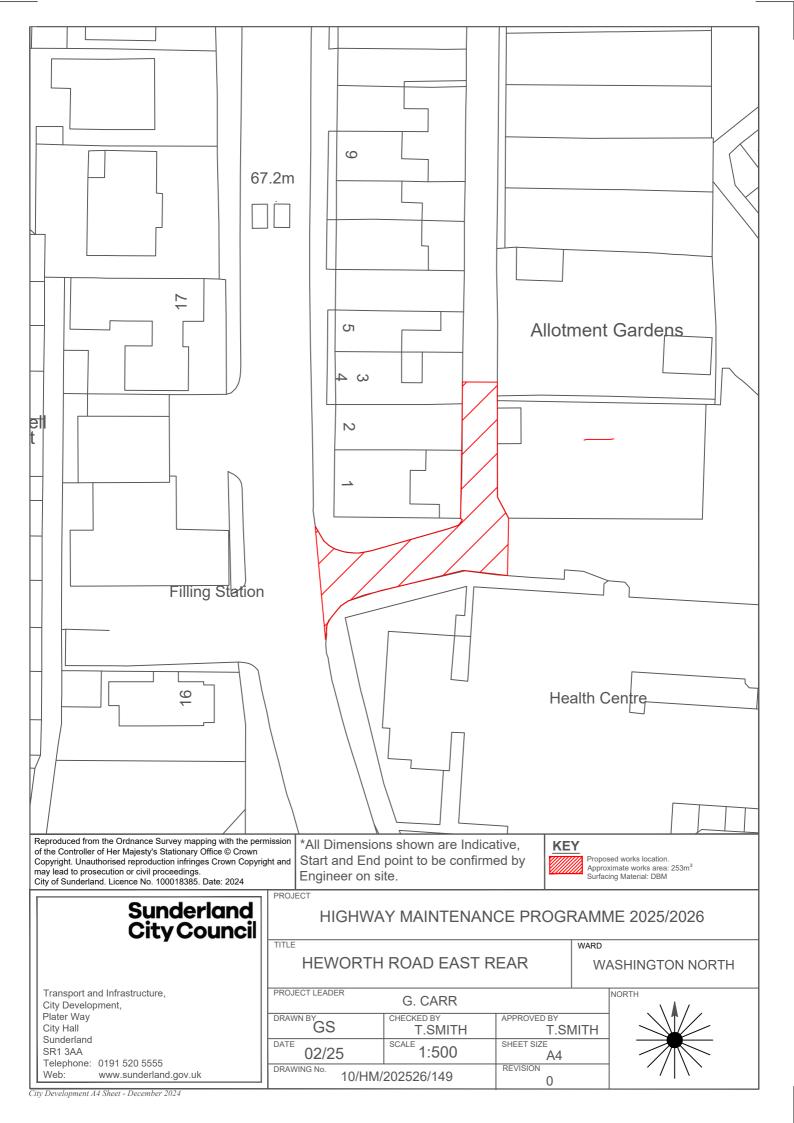


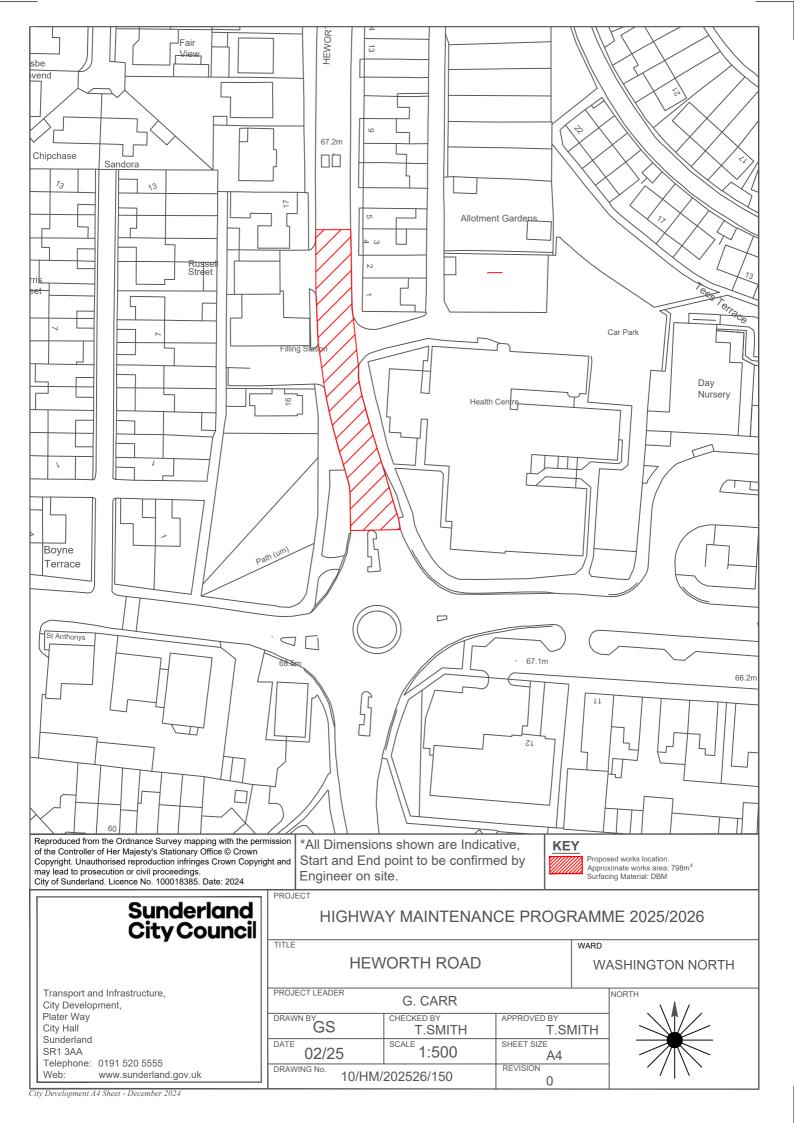
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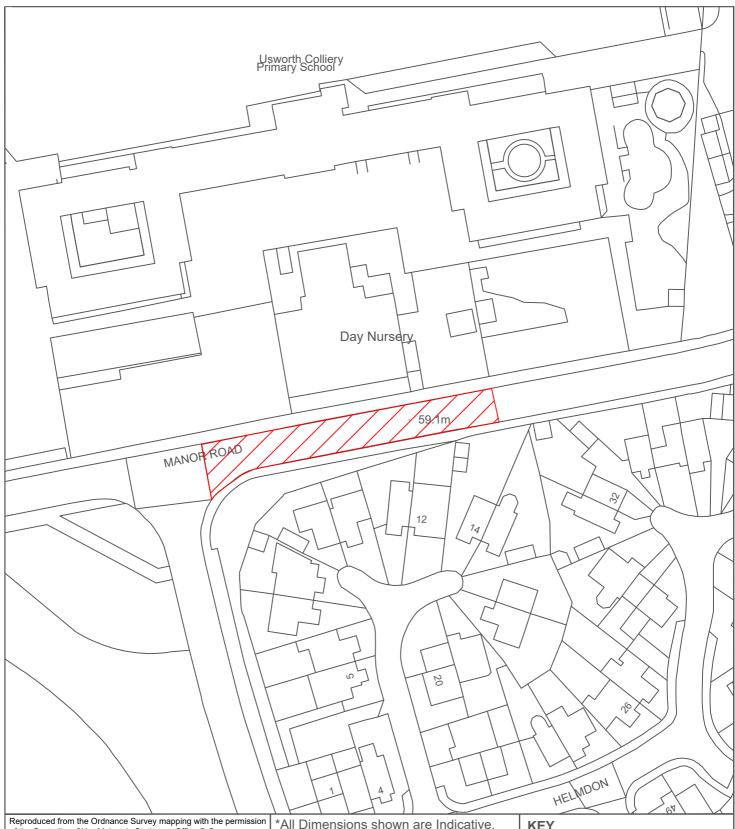
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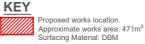
City Development A4 Sheet - November 2020







*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.



Sunderland City Council

Transport and Infrastructure, City Development, Plater Way

Plater Way City Hall Sunderland SR1 3AA

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

MANOR ROAD WASHINGTON NORTH

PROJECT LEADER G. CARR

G. CARR

DRAWN BY GS CHECKED BY T.SMITH T.SMITH

DATE 12/23 SCALE 1:500 SHEET SIZE A4

DRAWING No. 10/HM/202526/151 REVISION 0





Start and End point to be confirmed by Engineer on site.

Proposed works location. Approximate works area: 510m² Surfacing Material: DBM

Sunderland City Council

Transport and Infrastructure, City Development, Plater Way

City Hall Sunderland SR1 3AA

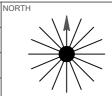
Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

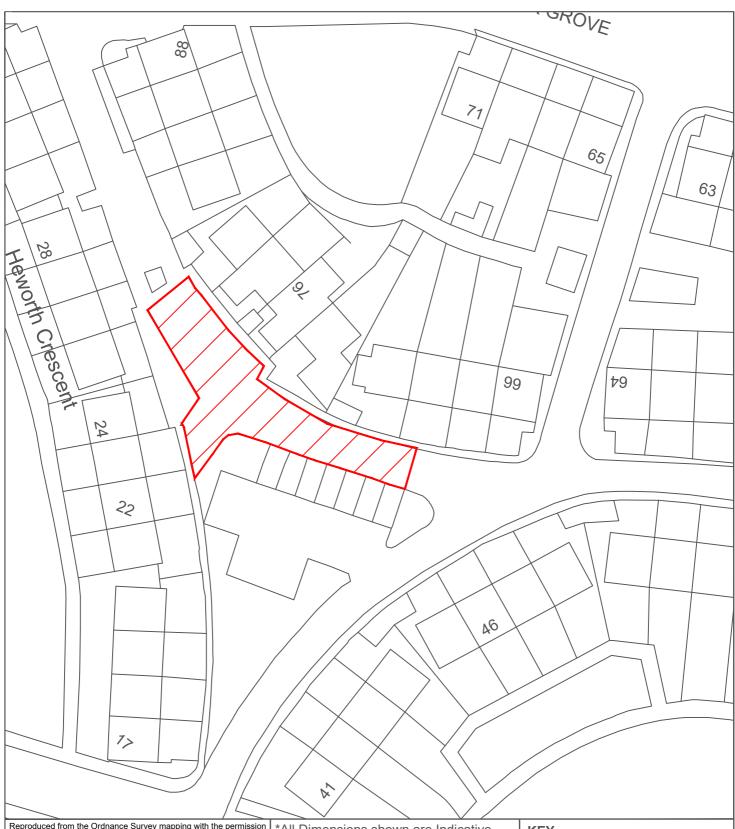
HIGHWAY MAINTENANCE PROGRAMME 2025/2026

PARK AVENUE REAR 4 TO 16

WASHINGTON NORTH

PROJECT LEADER G. CARR CHECKED BY APPROVED BY GS T.SMITH T.SMITH SHEET SIZE 1:1000 12/24 A4 REVISION DRAWING No. 10/HM/202526/152 0





*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.



Sunderland City Council

Transport and Infrastructure, City Development, Plater Way City Hall

Sunderland SR1 3AA

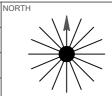
Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

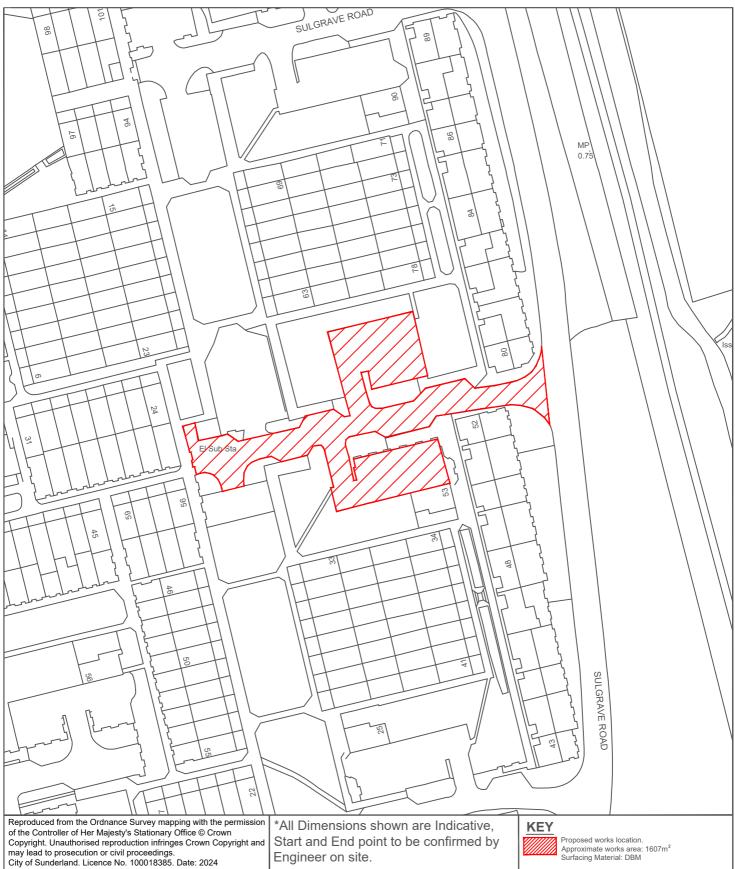
HIGHWAY MAINTENANCE PROGRAMME 2025/2026

PARK AVENUE 70 TO 80

WASHINGTON NORTH

PROJECT LEADER G. CARR CHECKED BY APPROVED BY GS T.SMITH T.SMITH SHEET SIZE 1:500 12/24 **A4** REVISION DRAWING No. 10/HM/202526/153 0





Engineer on site.

Sunderland City Council

PROJECT

Transport and Infrastructure, City Development, Plater Way

City Hall Sunderland SR1 3AA

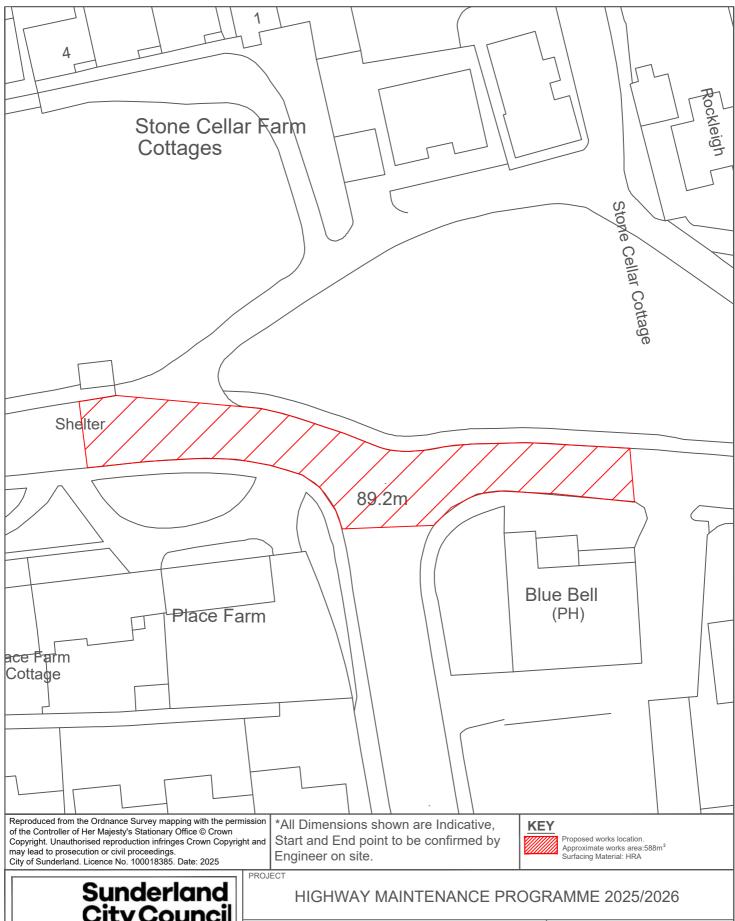
Telephone: 0191 520 5555 www.sunderland.gov.uk

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE SULGRAVE ROAD WASHINGTON NORTH PROJECT LEADER NORTH G. CARR

CHECKED BY DRAWN BY APPROVED BY GS T.SMITH T.SMITH SHEET SIZE 1:1000 12/24 DRAWING No. 10/HM/202526/154 0





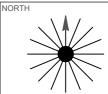
Transport and Infrastructure, Economy and Place

Plater Way City Hall Sunderland SR1 3AA

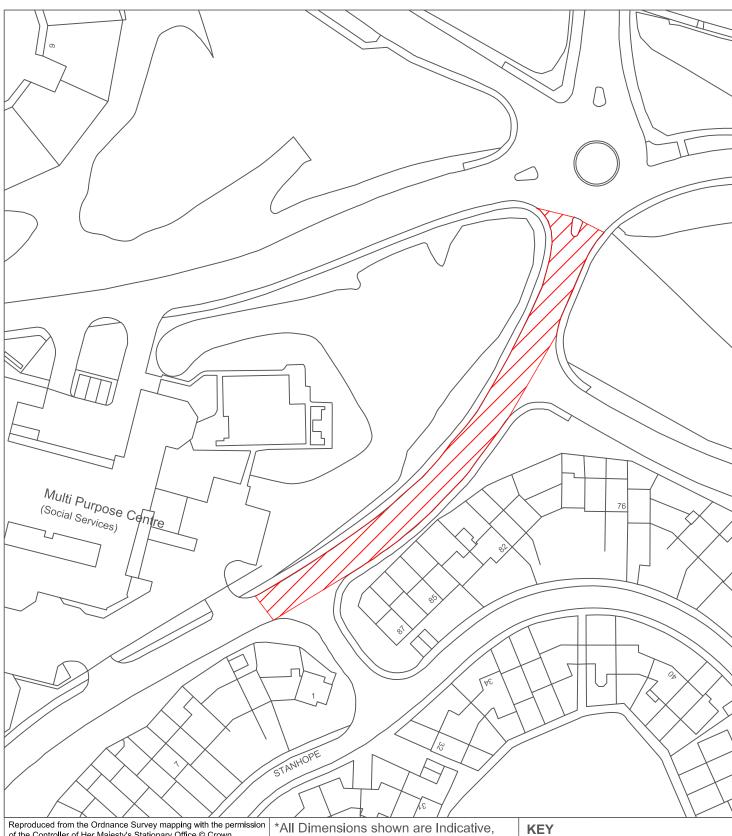
Telephone: 0191 520 5555 www.sunderland.gov.uk PEARETH HALL ROAD / COACH ROAD,

WELLBANK ROAD JUNCTION

G. CARR CHECKED BY DRAWN BY APPROVED BY GS T.Smith T.Smith SHEET SIZE 1:500 03/25 A4 DRAWING No. 10/HM/202526/155



WASHINGTON WEST



*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

<u>KEY</u>

Proposed works location. Approximate works area: 1145m² Surfacing Material: DBM

Sunderland City Council

PROJECT

Infrastructure and Transportation, City Development,

Plater Way City Hall Sunderland SR1 3AA

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HIGHWAY MAINTENANCE PROGRAMME 2025/2026

AYTON ROAD

WASHINGTON SOUTH

PROJECT LEADER

G. CARR

DRAWN BY
GS

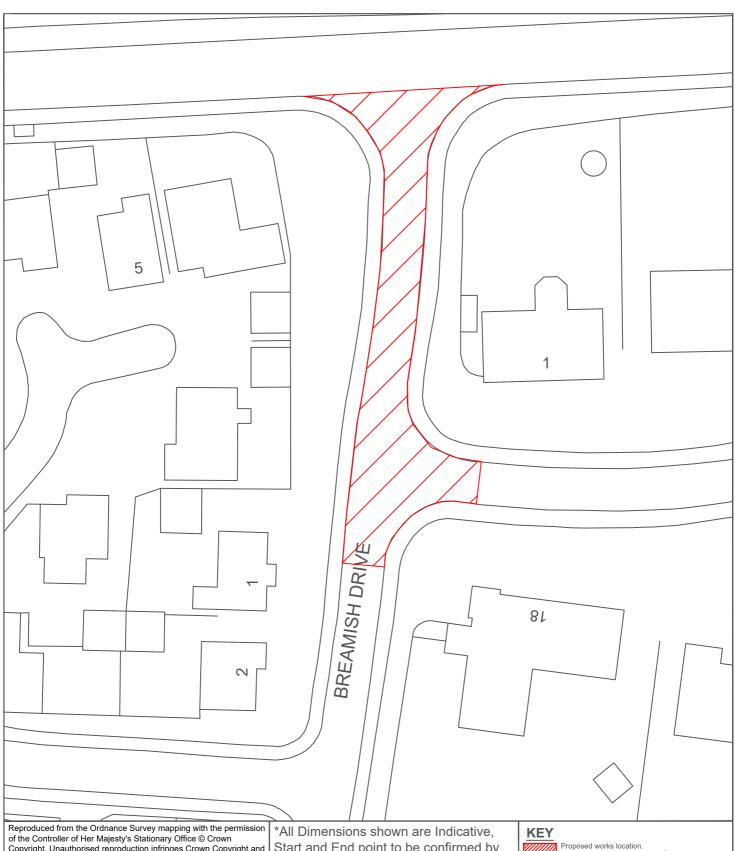
CHECKED BY
T.SMITH

APPROVED BY
T.SMITH

DRAWN BY CHECKED BY T.SMITH
DATE 1/24 SCALE 1:2000 SHEET SIZE A4

DRAWING No. 10/HM/202526/156 REVISION 0





Start and End point to be confirmed by Engineer on site.



Sunderland City Council

Transport and Infrastructure, City Development, Plater Way

City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555 Web: www.sunderland.gov.uk PROJECT

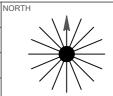
PROJECT LEADER

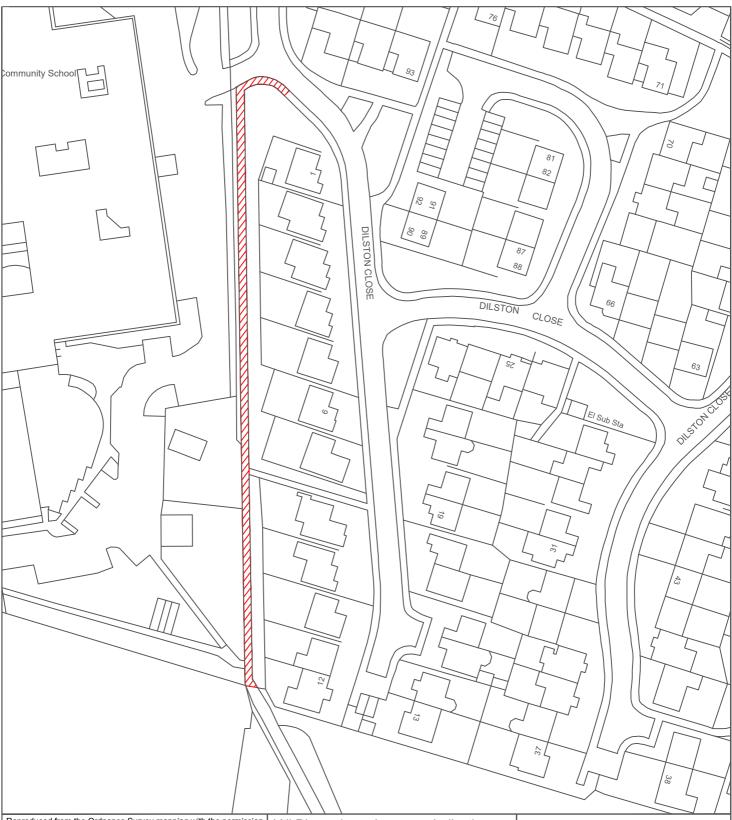
HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE **BREAMISH DRIVE** WASHINGTON SOUTH

0

G. CARR DRAWN BY GS CHECKED BY APPROVED BY T.SMITH T.SMITH 1:1000 SHEET SIZE 02/25 **A4** REVISION DRAWING No. 10/HM/202526/157





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Web: www.sunderland.gov.uk

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

DILSTON CLOSE (REAR FOOTWAY)

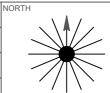
AND

 PROJECT LEADER
 G. CARR

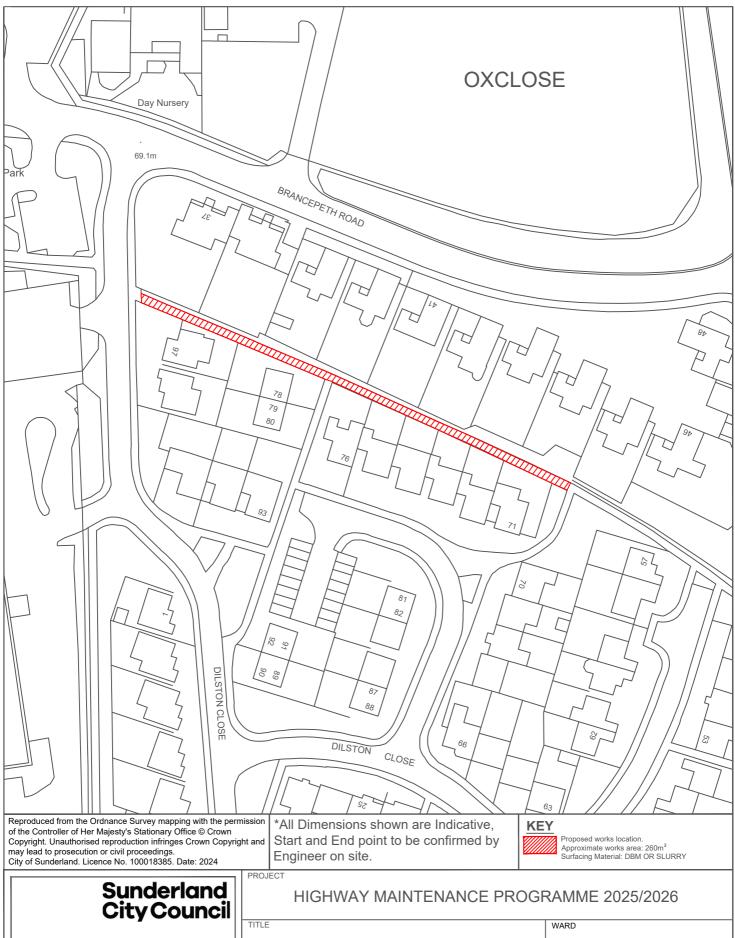
 DRAWN BY
 CHECKED BY
 APPROVED BY
 T.SMITH
 T.SMITH
 T.SMITH
 T.SMITH
 A4

 DATE
12/24
 1:1000
 SHEET SIZE
A4
 A4
 A4

 DRAWING No.
 10/HM/202526/158
 REVISION
0
 REVISION



WASHINGTON SOUTH



Transport and Infrastructure, City Development, Plater Way

Plater Way City Hall Sunderland SR1 3AA

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DILSTON CLOSE (FROM 97)

WASHINGTON SOUTH

 PROJECT LEADER

 G. CARR

 DRAWN BY
 CHECKED BY
 APPROVED BY

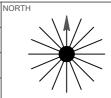
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 REVISION

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Start and End point to be confirmed by Engineer on site.

Proposed works location. Approximate works area: 847m² Surfacing Material: DBM OR SLURRY

Sunderland City Council

PROJECT

PROJECT LEADER

Transport and Infrastructure, City Development, Plater Way

City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555 www.sunderland.gov.uk

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE

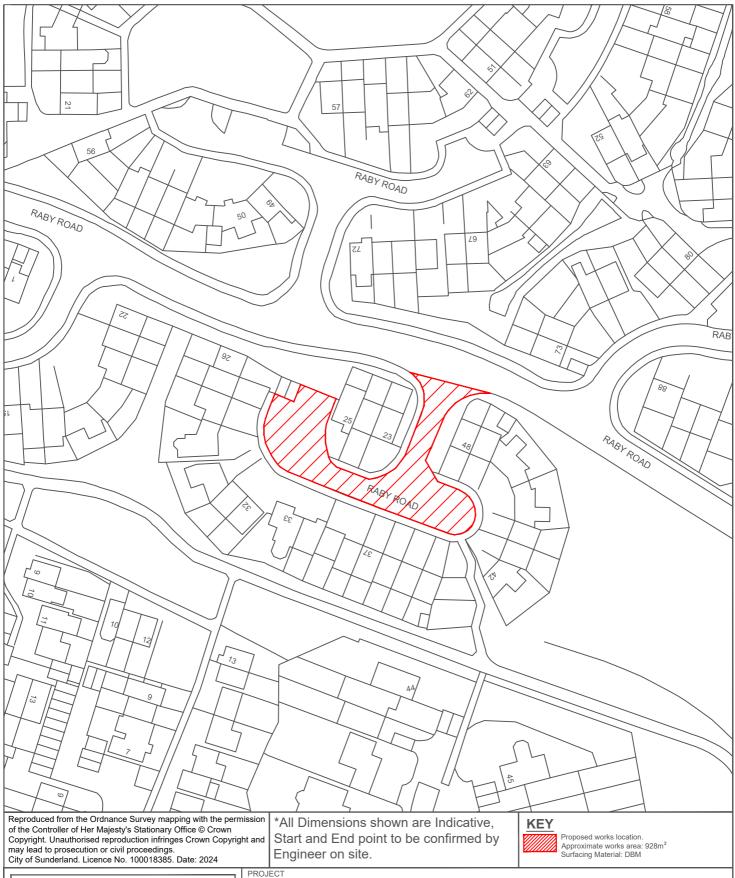
RABY ROAD (1 TO 22)

NORTH

G. CARR CHECKED BY APPROVED BY GS T.SMITH T.SMITH SHEET SIZE 1:1000 01/24 REVISION DRAWING No. 10/HM/202526/160 0



WASHINGTON SOUTH



TITLE

Transport and Infrastructure, City Development, Plater Way

Plater Way City Hall Sunderland SR1 3AA

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HIGHWAY MAINTENANCE PROGRAMME 2025/2026

RABY ROAD (23 TO 48)

WASHINGTON SOUTH

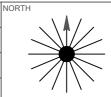
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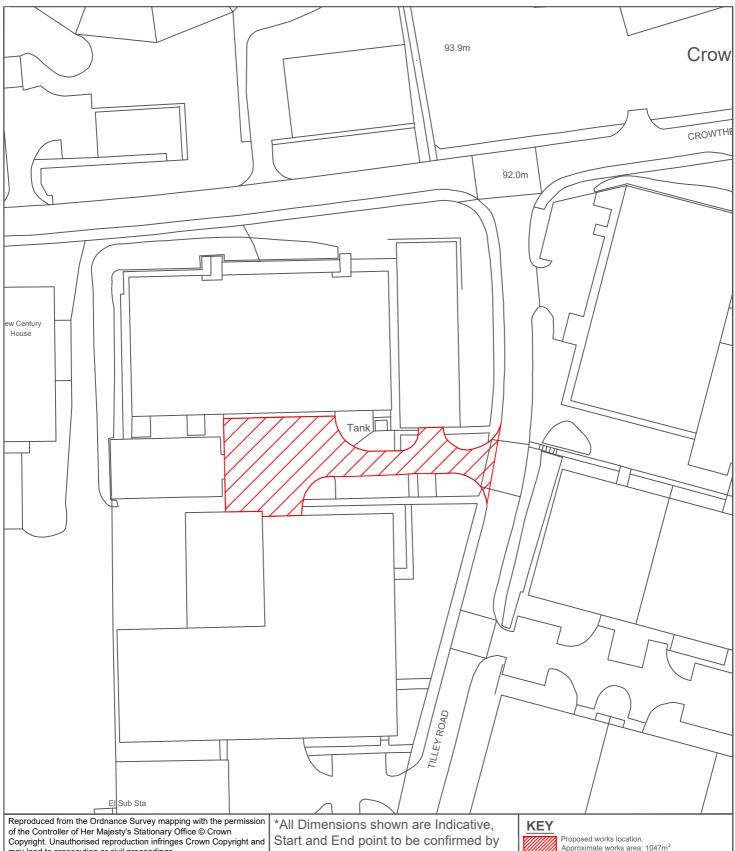
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may lead to prosecution or civil proceedings.
City of Sunderland. Licence No. 100018385. Date: 2024

Engineer on site.



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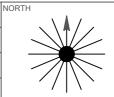
PROJECT HIGHWAY MAINTENANCE PROGRAMME 2025/2026

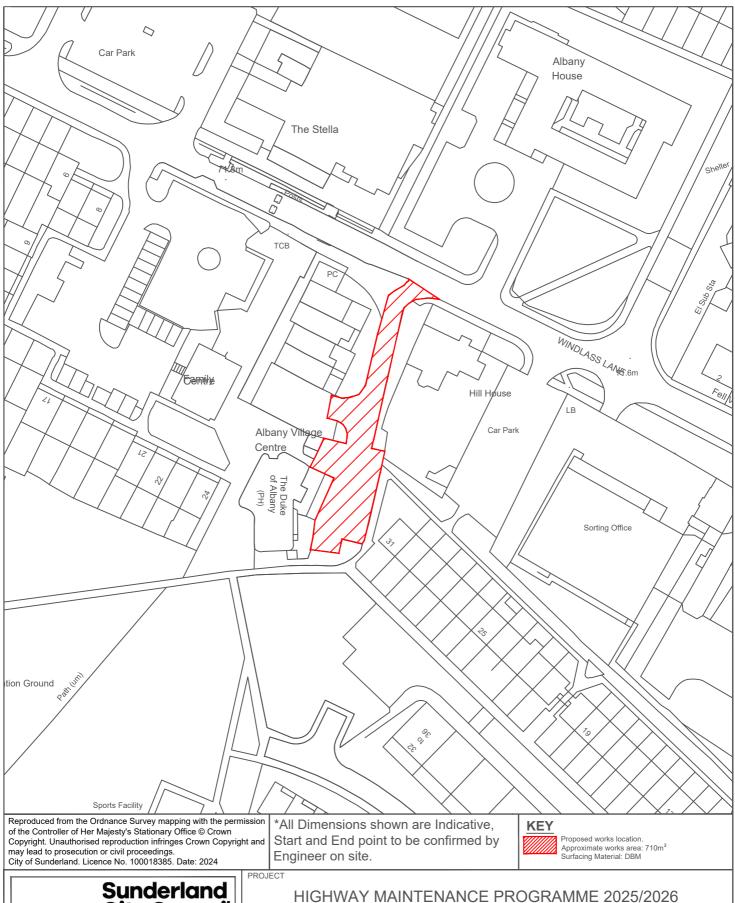
PROJECT LEADER

TILLEY ROAD CUL DE SAC (BETWEEN 2 AND 3)

WASHINGTON SOUTH

G. CARR CHECKED BY APPROVED BY GS T.SMITH T.SMITH 12/23 SHEET SIZE 1:1000 DRAWING No. 10/HM/202526/162





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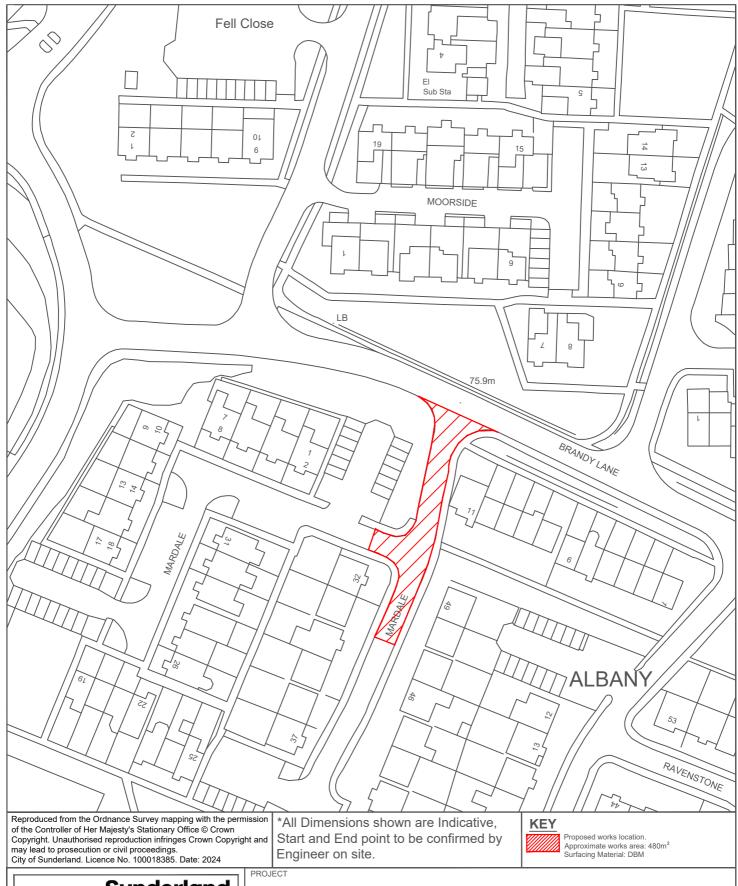
ALBANY VILLAGE CENTRE

PROJECT LEADER NORTH G. CARR

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WASHINGTON WEST



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HIGHWAY MAINTENANCE PROGRAMME 2025/2026

MARDALE WASHINGTON WEST

PROJECT LEADER G. CARR

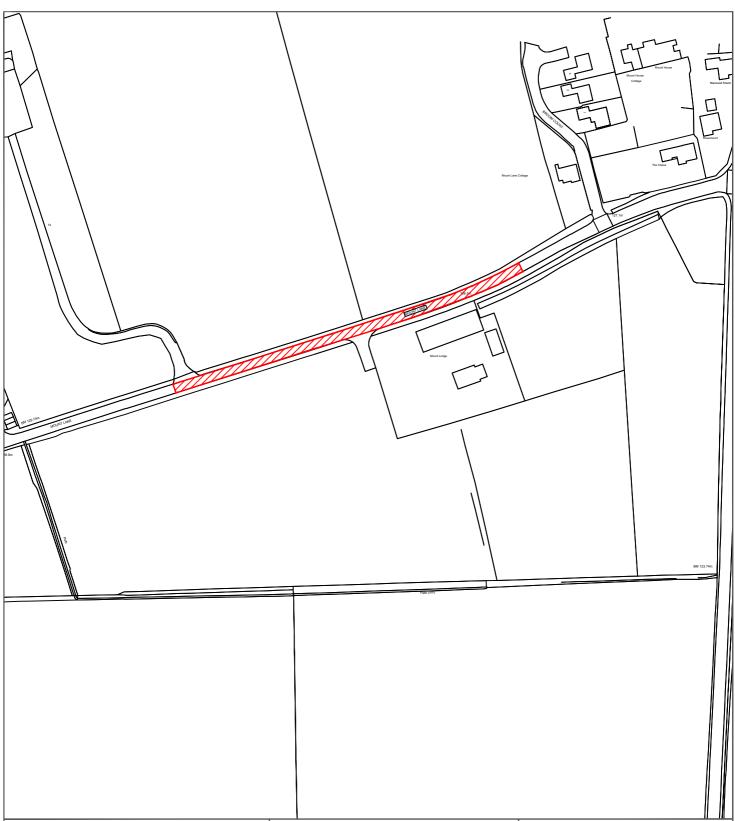
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DATE 12/24 SCALE 1:1000 SHEET SIZE A4

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*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.



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HIGHWAY MAINTENANCE PROGRAMME 2025/2026

MOUNT LANE - PHASE 2 WASHINGTON WEST

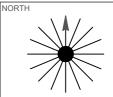
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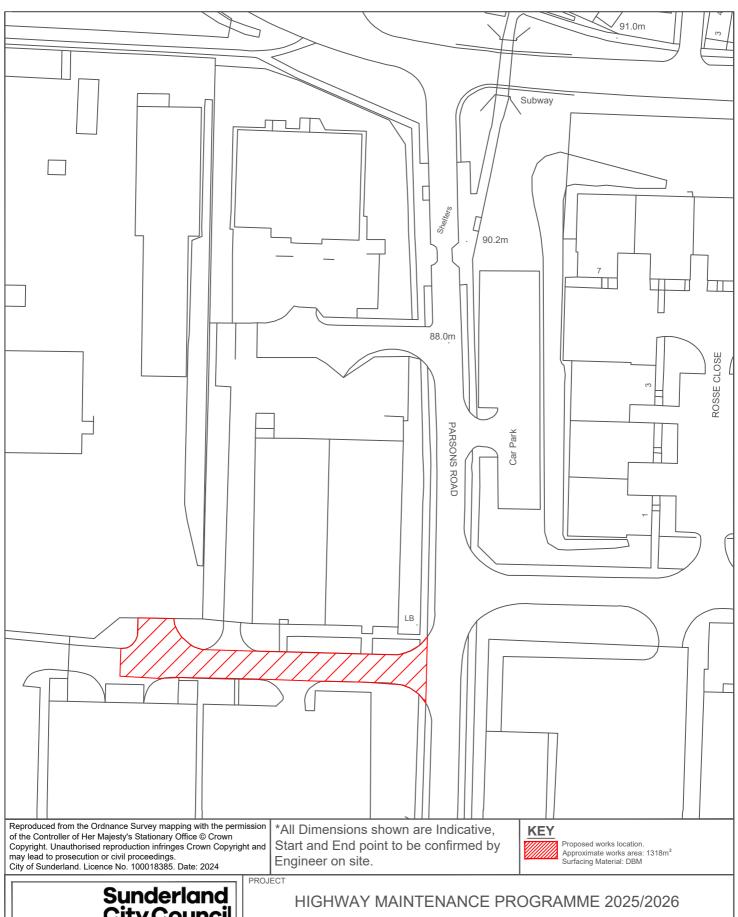
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 CHECKED BY T.SMITH
 APPROVED BY T.SMITH

 J.T.
 T.SMITH
 T.SMITH

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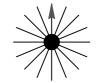
Transport and Infrastructure, City Development, Plater Way

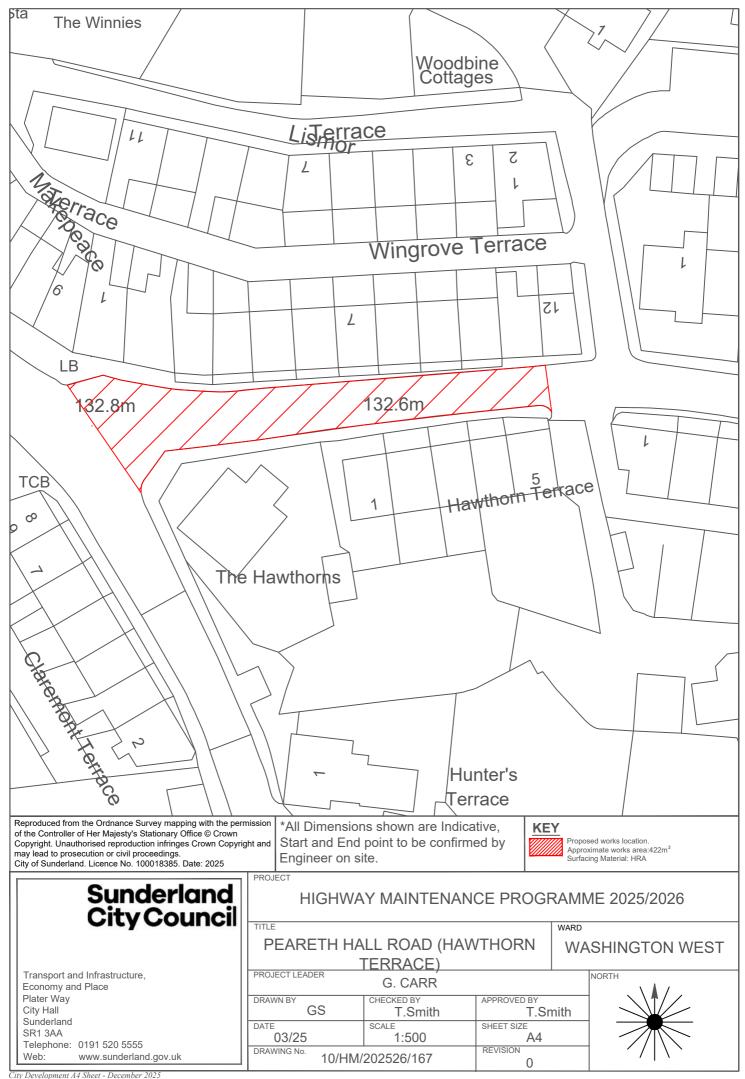
City Hall Sunderland SR1 3AA

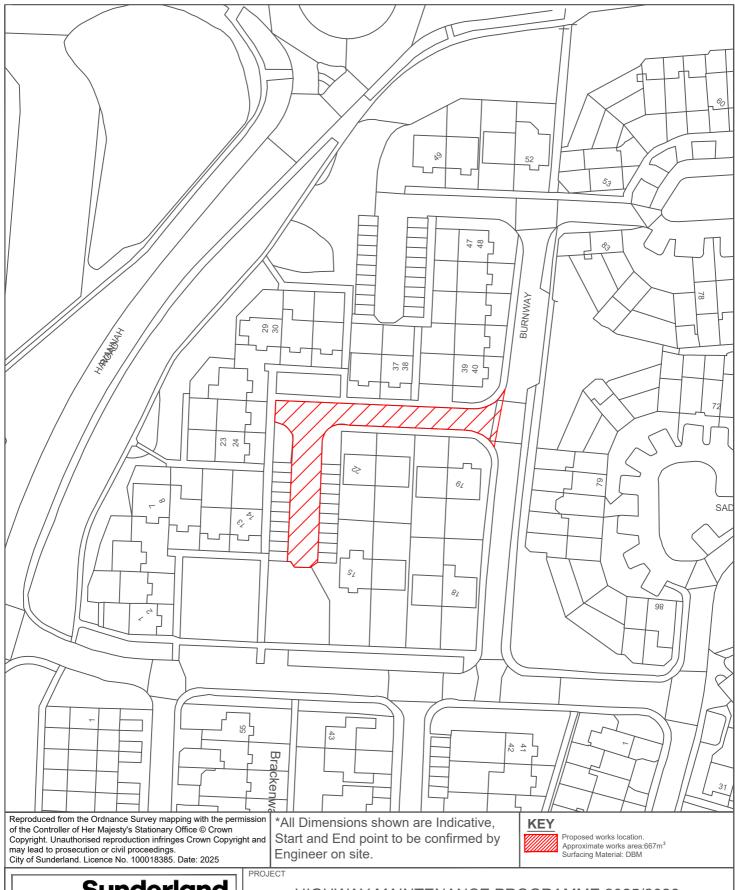
Telephone: 0191 520 5555 www.sunderland.gov.uk TITLE **PARSONS ROAD** WASHINGTON WEST

PROJECT LEADER NORTH G. CARR CHECKED BY GS T.SMITH T.SMITH 1:1000 SHEET SIZE 02/25 DRAWING No.

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Transport and Infrastructure, Economy and Place

Plater Way City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555
Web: www.sunderland.gov.uk

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

-L WARD

BURNWAY

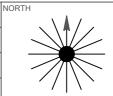
WASHINGTON WEST

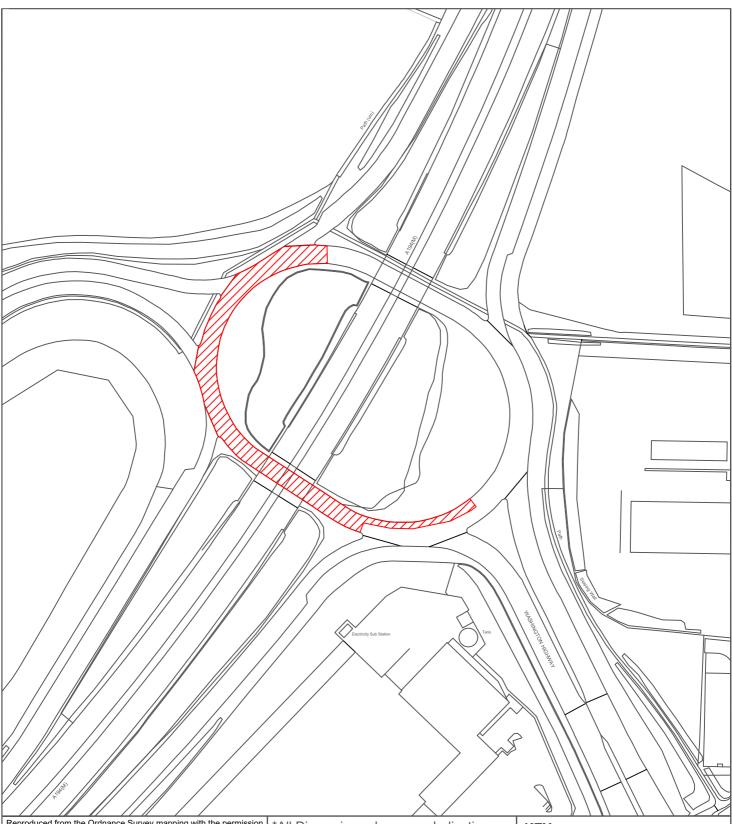
 PROJECT LEADER
 G. CARR

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*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.



Sunderland City Council

Transport and Infrastructure, Economy and Place Plater Way

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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

A182 / A194(M) INTERCHANGE WASHINGTON WEST

 PROJECT LEADER

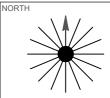
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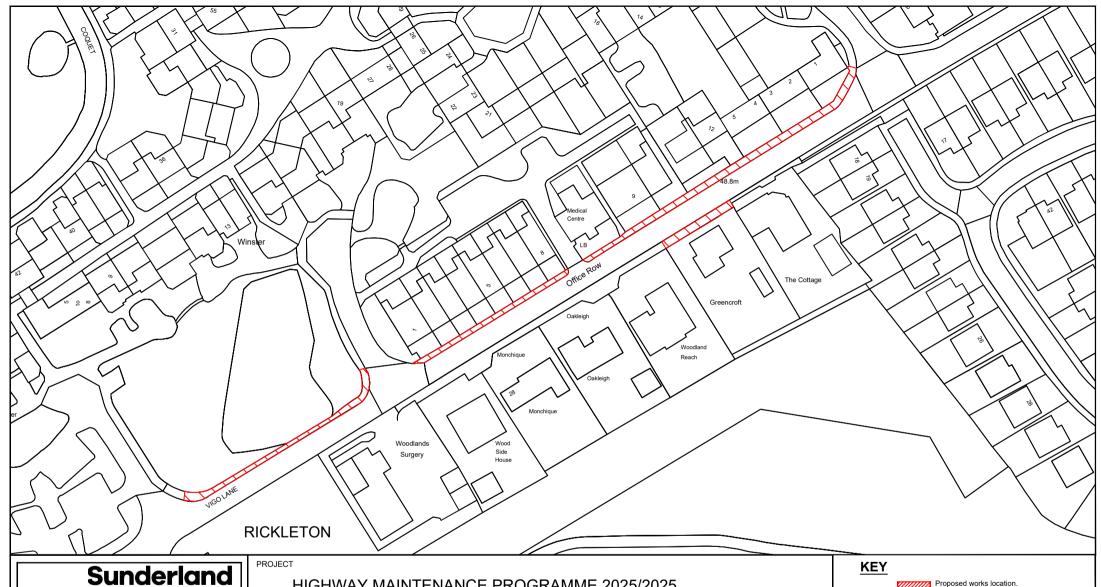
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T.Smith

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 10/HM/202526/205
 REVISION





WARD

Sunderland City Council

Infrastructure and Transportation, City Development,

Plater Way City Hall Sunderland SR1 3AA

Telephone: 0191 520 5555

www.sunderland.gov.uk

HIGHWAY MAINTENANCE PROGRAMME 2025/2025

TITLE **VIGO LANE FOOTWAYS**

WASHINGTON SOUTH

NORTH

PROJECT LEADER G. CARR DRAWN BY CHECKED BY APPROVED BY J.T. T.Smith SCALE SHEET SIZE 01/2023 1:1000 A4 REVISION DRAWING No. 10/HM/202526/206 0



Approximate works area: 344m² Surfacing Material: SLURRY SEAL

*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

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City Development A4 Sheet - November 2020