

# Highway Maintenance Programme 2025 / 2026 North Area

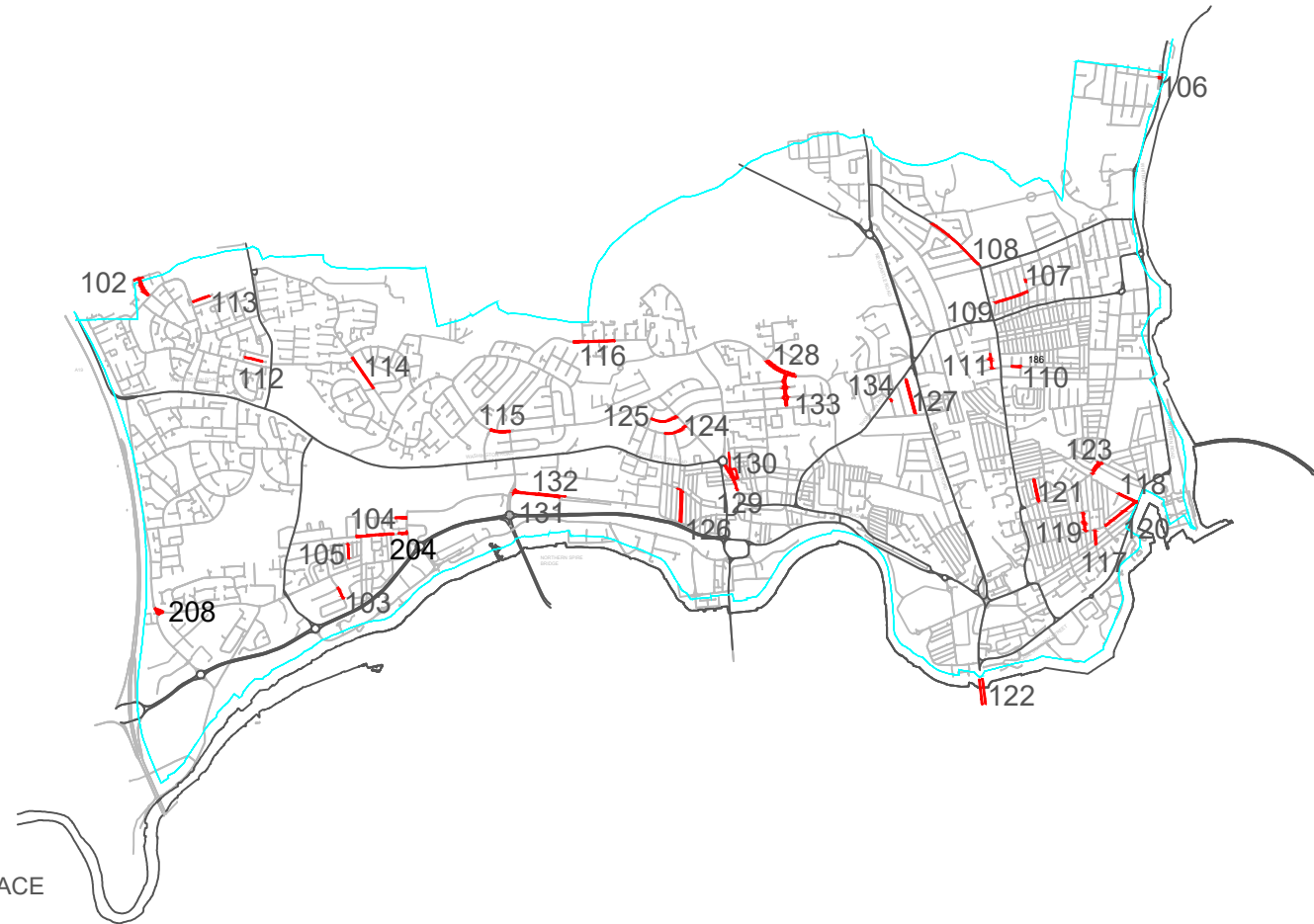
## **Sunderland City Council**

Highways Asset Management,  
Transport and Infrastructure,  
City Hall,  
Plater Way,  
Sunderland.  
SR1 3AA

# NORTH MAINTENANCE SCHEMES 2025 - 2026

## NORTH

- 12) MORELAND STREET
- 13) B1290 SOUTHWICK ROAD
- 14) C508 NORTH HYLTON ROAD
- 102) BAXTER ROAD
- 103) LANSBURY WAY
- 104) NORTH VIEW
- 105) ELIZABETH STREET EAST BACK
- 106) BRANSDALE AVENUE
- 107) DARTFORD ROAD
- 108) C509 - DOVEDALE ROAD- PH1
- 109) KING STREET
- 110) NEALE STREET
- 111) PRENGARTH AVENUE
- 112) BAYSWATER AVENUE
- 113) BLAYDON AVENUE
- 114) RAVENSWOOD ROAD
- 115) REDCAR ROAD
- 116) WILTSHIRE ROAD
- 117) BRANDLING STREET
- 118) GIVEN STREET
- 119) HARTINGTON STREET
- 120) HORATIO STREET
- 121) KINGSTON TERRACE
- 122) A1018 - WEARMOUTH BRIDGE
- 123) ROKER BATHS ROAD
- 124) BEECHWOOD CRESCENT
- 125) CHESTNUT CRESCENT
- 126) DARWIN STREET
- 127) EAST GRANGE
- 128) EMSWORTH ROAD
- 129) FERN AVENUE
- 130) GORDON TERRACE-CICERO TERRACE
- 131) RIVERSIDE ROAD
- 132) RIVERSIDE ROAD
- 133) SHAKESPEARE STREET
- 134) WEST GRANGE
- 204) CASTLE VIEW
- 208) FERRY BOAT LANE ROUNDABOUT





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\*All Dimensions shown are Indicative,  
Start and End point to be confirmed by  
Engineer on site.

**KEY**  
 Proposed works location.  
Approximate works area: 805m<sup>2</sup>  
Surfacing Material: Slurry Seal

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE

BAXTER ROAD

WARD

CASTLE

PROJECT LEADER

G. CARR

DRAWN BY

MD

CHECKED BY

T.Smith

APPROVED BY

T.Smith

DATE

01/2025

SCALE

1:1000

SHEET SIZE

A4

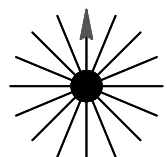
DRAWING No.

10/HM/202526/102

REVISION

0

NORTH





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**KEY**



Proposed works location.  
Approximate works area: 400m<sup>2</sup>  
Surfacing Material: DBM

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City Hall  
Sunderland  
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PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE

LANSBURY WAY

WARD

CASTLE

PROJECT LEADER

G. CARR

DRAWN BY

MD

CHECKED BY

T.Smith

APPROVED BY

T.Smith

DATE

01/2025

SCALE

1:1000

SHEET SIZE

A4

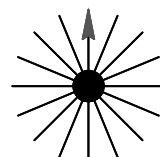
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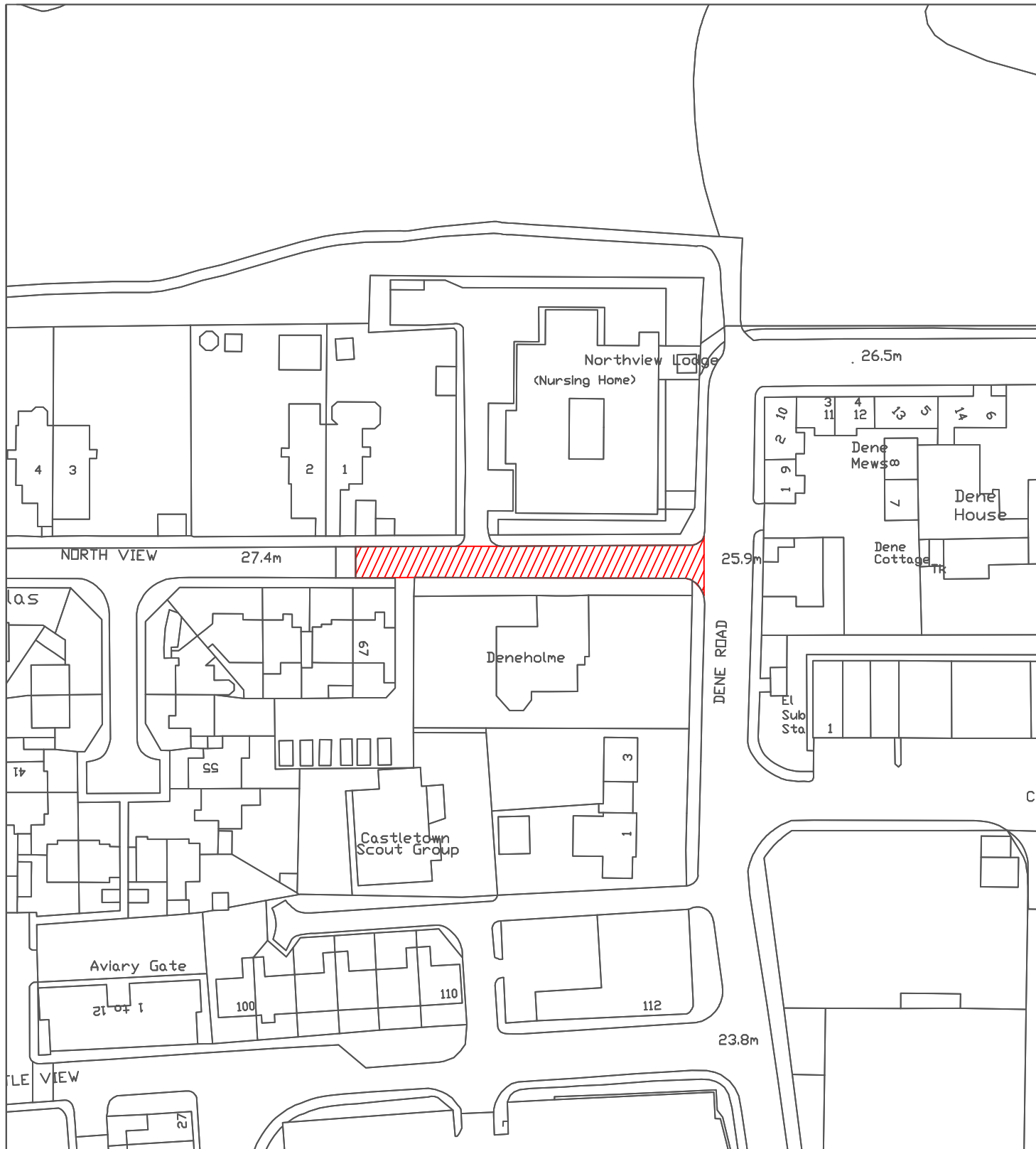
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REVISION

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**KEY**  
 Proposed works location.  
Approximate works area: 390m<sup>2</sup>  
Surfacing Material: DBM

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City Council**

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
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Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

TITLE

NORTH VIEW

WARD

CASTLE

PROJECT LEADER

G. CARR

DRAWN BY

MD

CHECKED BY

T.Smith

APPROVED BY

T.Smith

DATE

01/2025

SCALE

1:1000

SHEET SIZE

A4

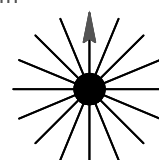
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#### KEY



Proposed works location.  
Approximate works area: 460m<sup>2</sup>  
Surfacing Material: DBM

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City Council**

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Sunderland  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

ELIZABETH STREET EAST BACK

#### WARD

CASTLE

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

02/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

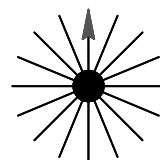
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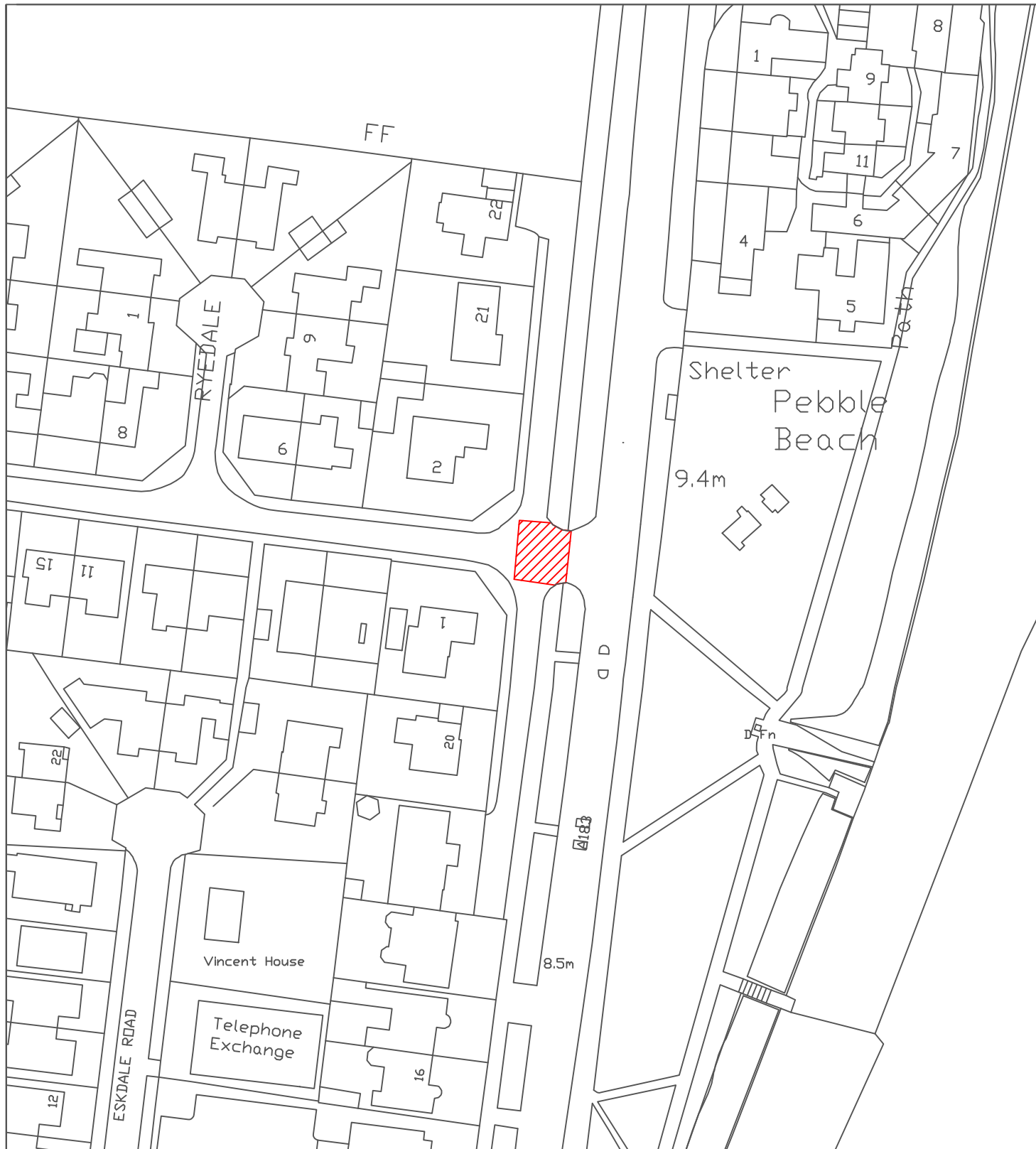
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#### KEY



Proposed works location.  
Approximate works area: 105m<sup>2</sup>  
Surfacing Material: Concrete

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

BRANSDALE AVENUE

#### WARD

FULWELL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

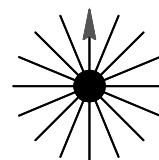
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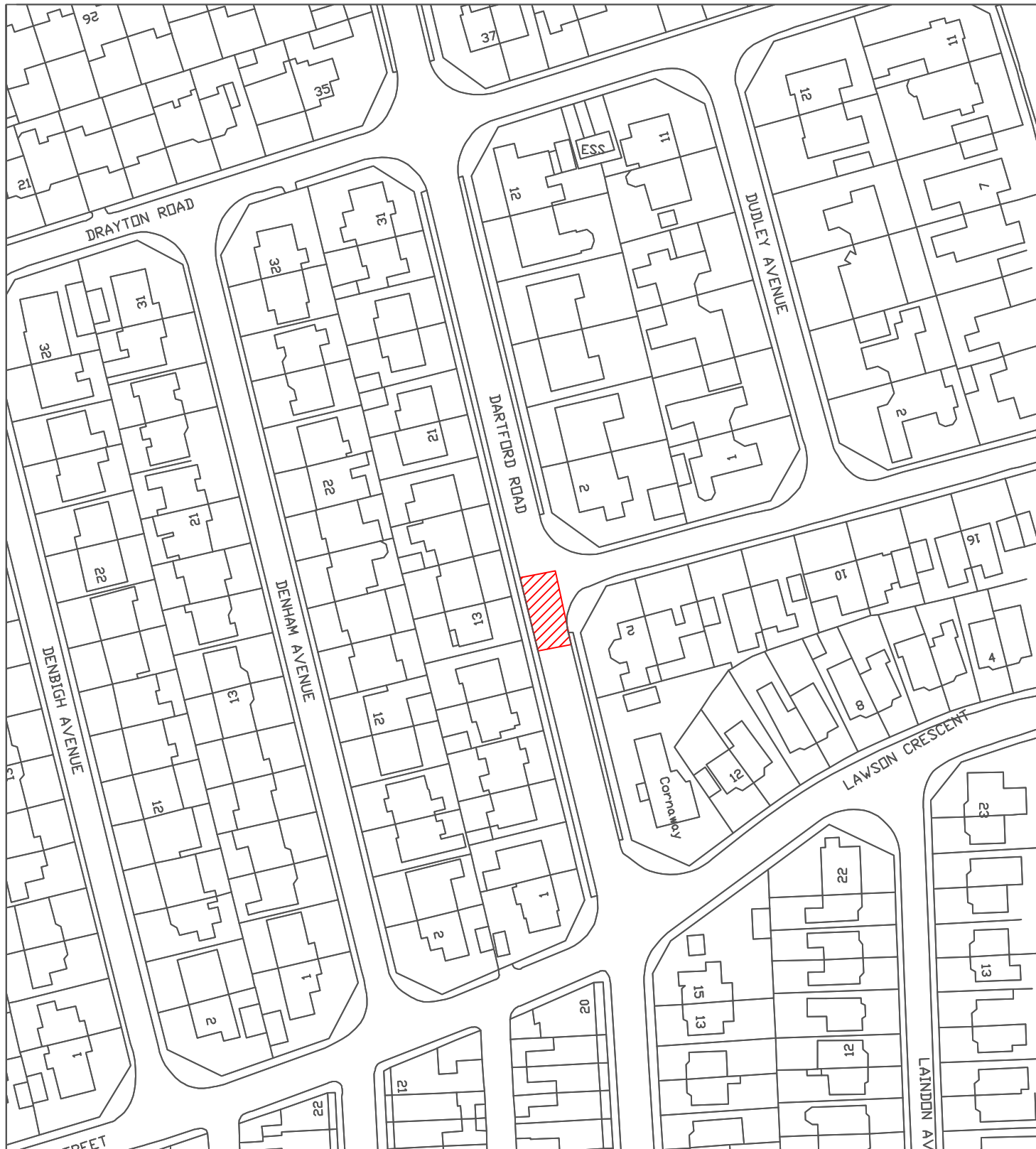
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#### KEY



Proposed works location.  
Approximate works area: 91m<sup>2</sup>  
Surfacing Material: Concrete

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

DARTFORD ROAD

#### WARD

FULWELL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

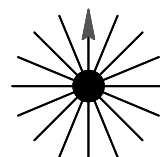
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#### KEY



Proposed works location.  
Approximate works area: 1670m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

C509 - DOVEDALE ROAD -  
PHASE 01

#### WARD

FULWELL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

02/2025

#### SCALE

1:2000

#### SHEET SIZE

A4

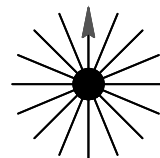
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#### KEY



Proposed works location.  
Approximate works area: 1245m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

KING STREET

#### WARD

FULWELL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

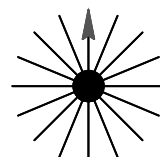
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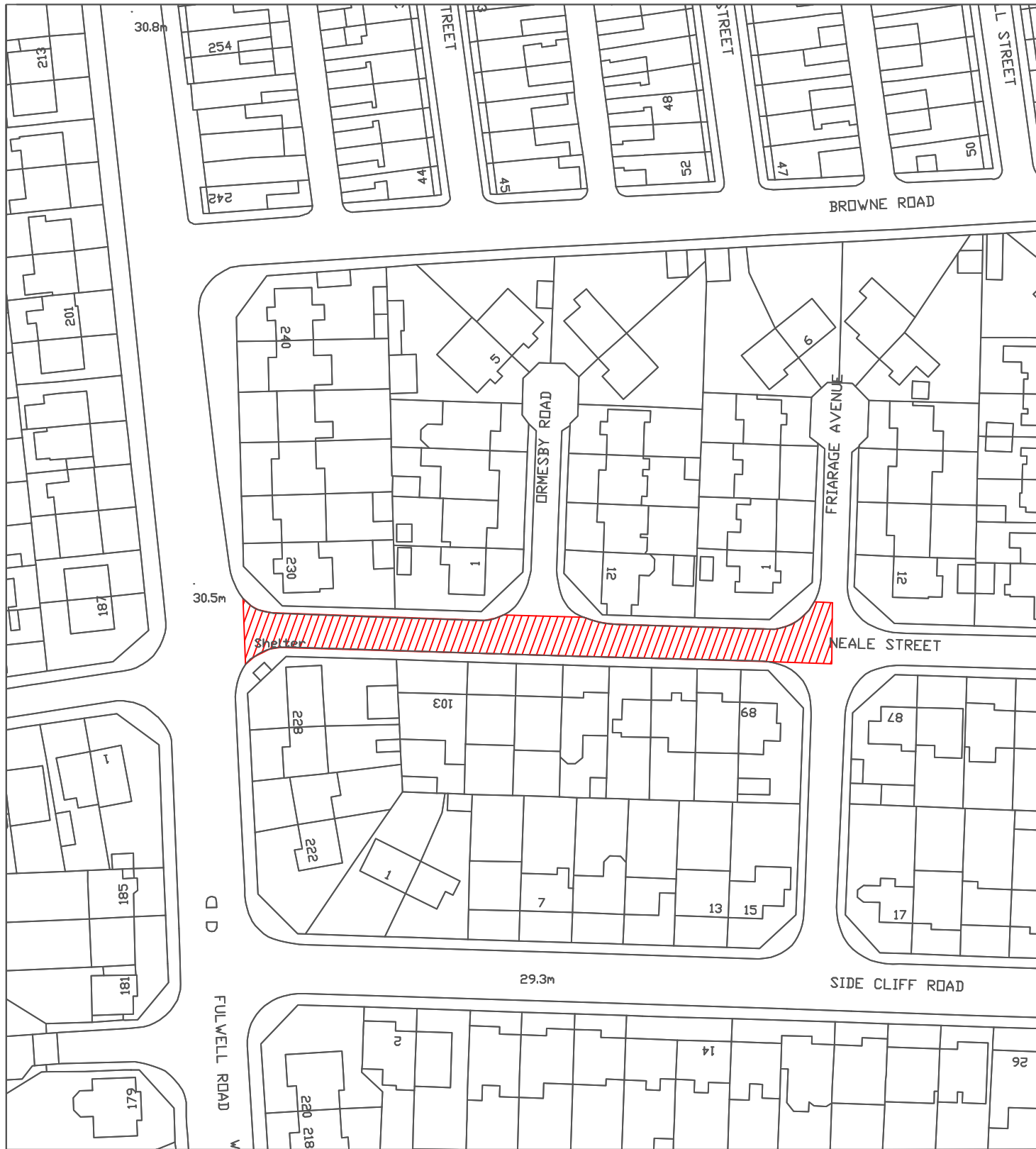
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#### KEY

 Proposed works location.  
Approximate works area: 740m<sup>2</sup>  
Surfacing Material: DBM

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

NEALE STREET

#### WARD

FULWELL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

02/2025

#### SCALE

1:2500

#### SHEET SIZE

A4

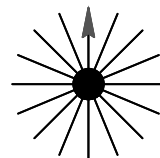
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#### KEY



Proposed works location.  
Approximate works area: 529m<sup>2</sup>  
Surfacing Material: DBM

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City Hall  
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SR1 3AA  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

PRENGARTH AVENUE

#### WARD

FULWELL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

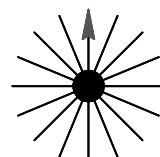
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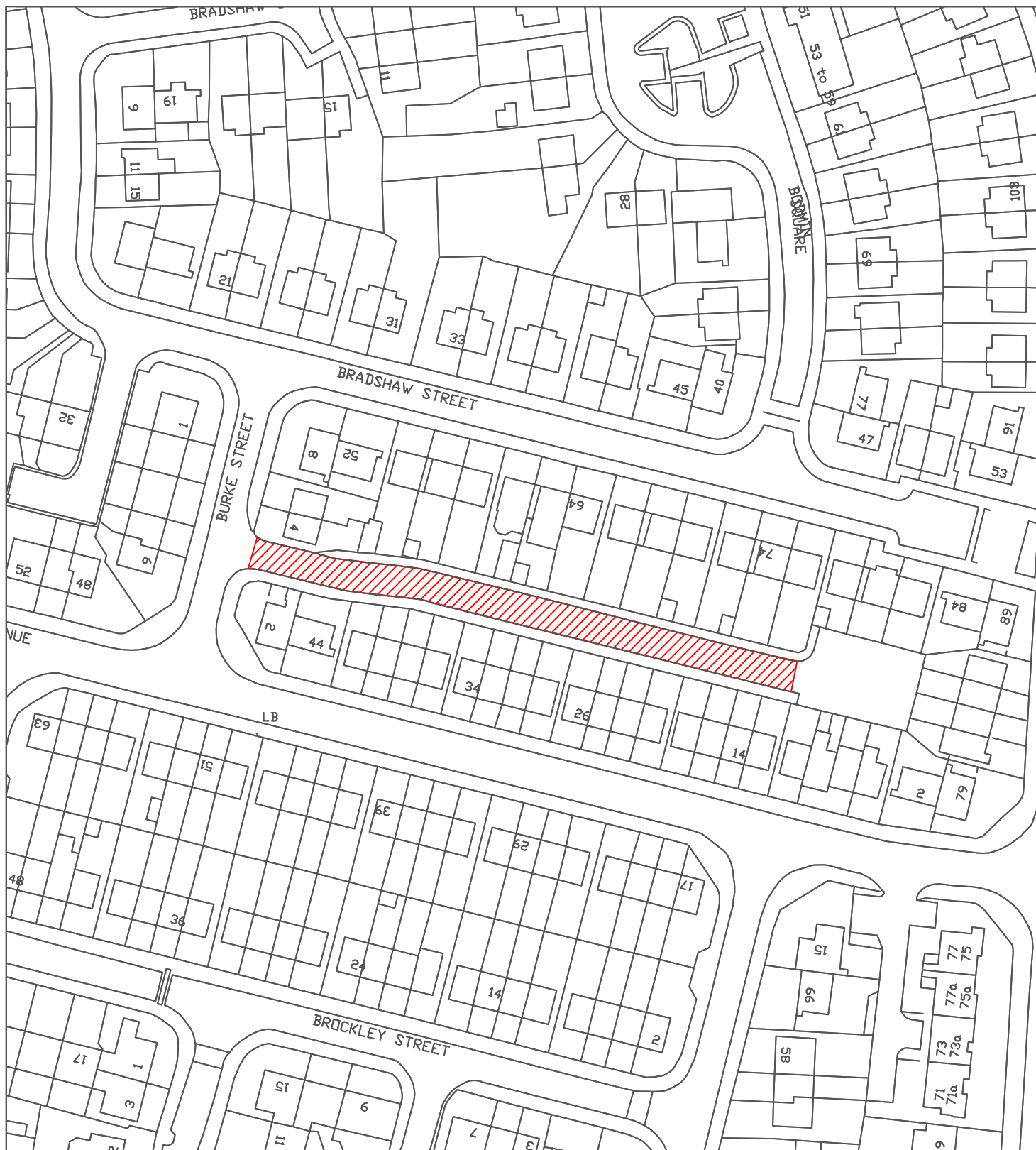
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#### KEY



Proposed works location.  
Approximate works area: 586m<sup>2</sup>  
Surfacing Material: DBM

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City Council**

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

BAYSWATER AVENUE REAR 2-12

#### WARD

REDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

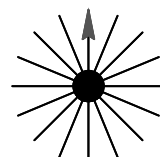
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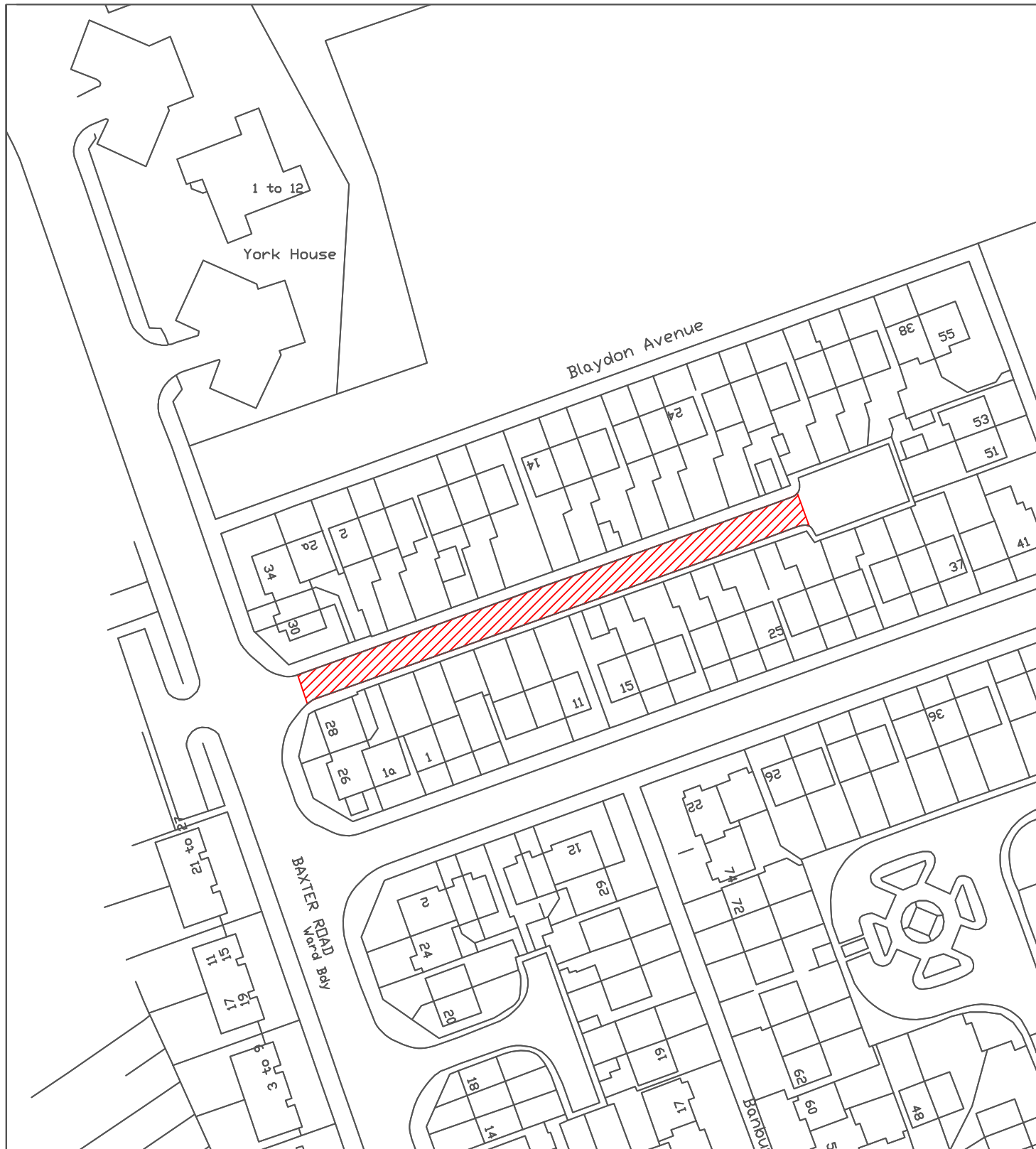
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#### KEY



Proposed works location.  
Approximate works area: 546m<sup>2</sup>  
Surfacing Material: DBM

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Transport and Infrastructure,  
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Sunderland  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

BLAYDON AVENUE

#### WARD

REDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

M. Duffy

#### CHECKED BY

T. Smith

#### APPROVED BY

T. Smith

#### DATE

21/01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

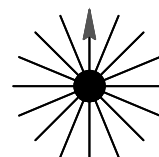
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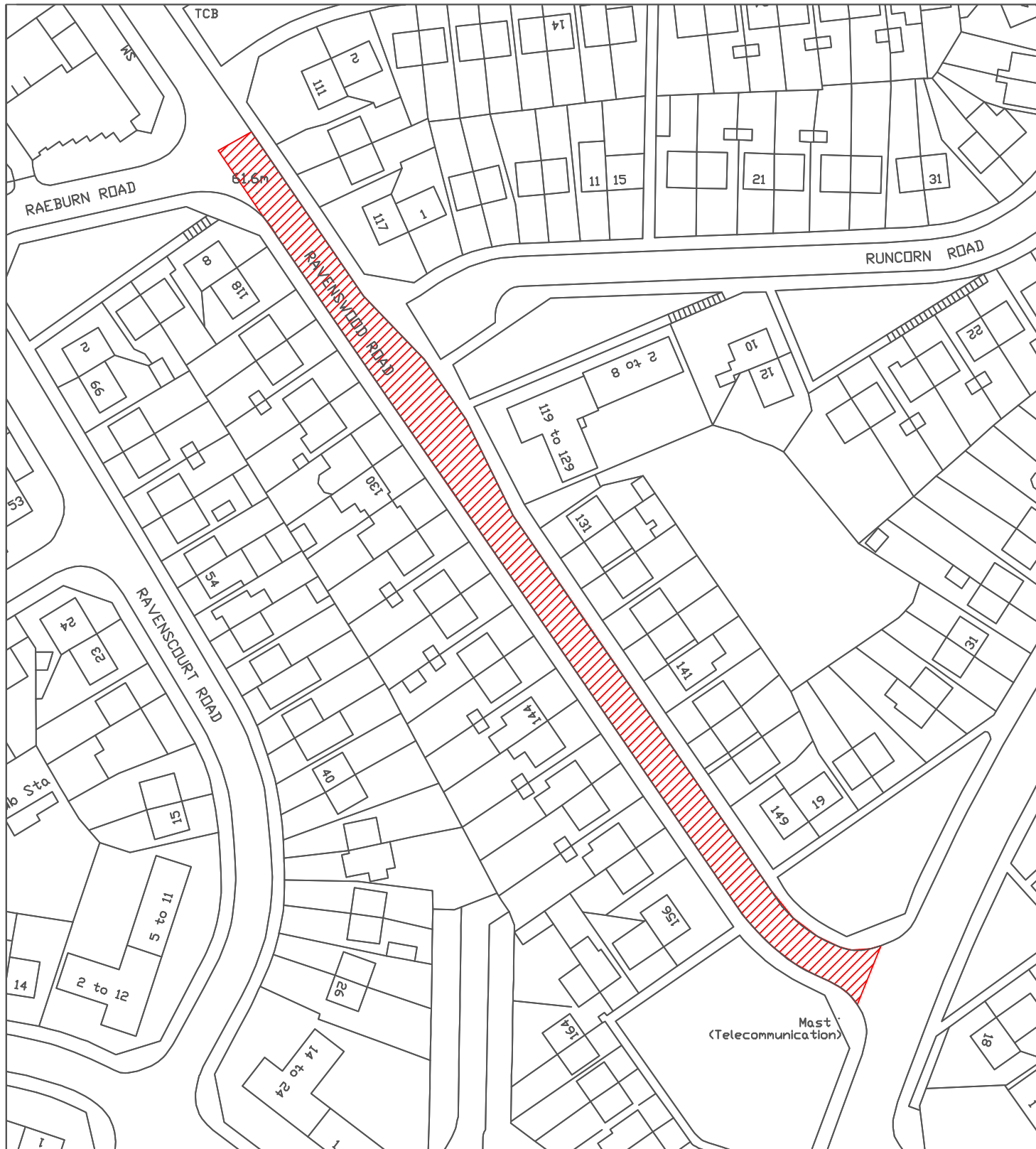
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#### KEY



Proposed works location.  
Approximate works area: 1460m<sup>2</sup>  
Surfacing Material: Asphaltic Grouted Macadem

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City Council**

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#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

RAVENSWOOD ROAD

#### WARD

REDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

02/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

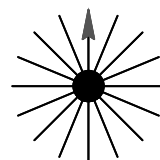
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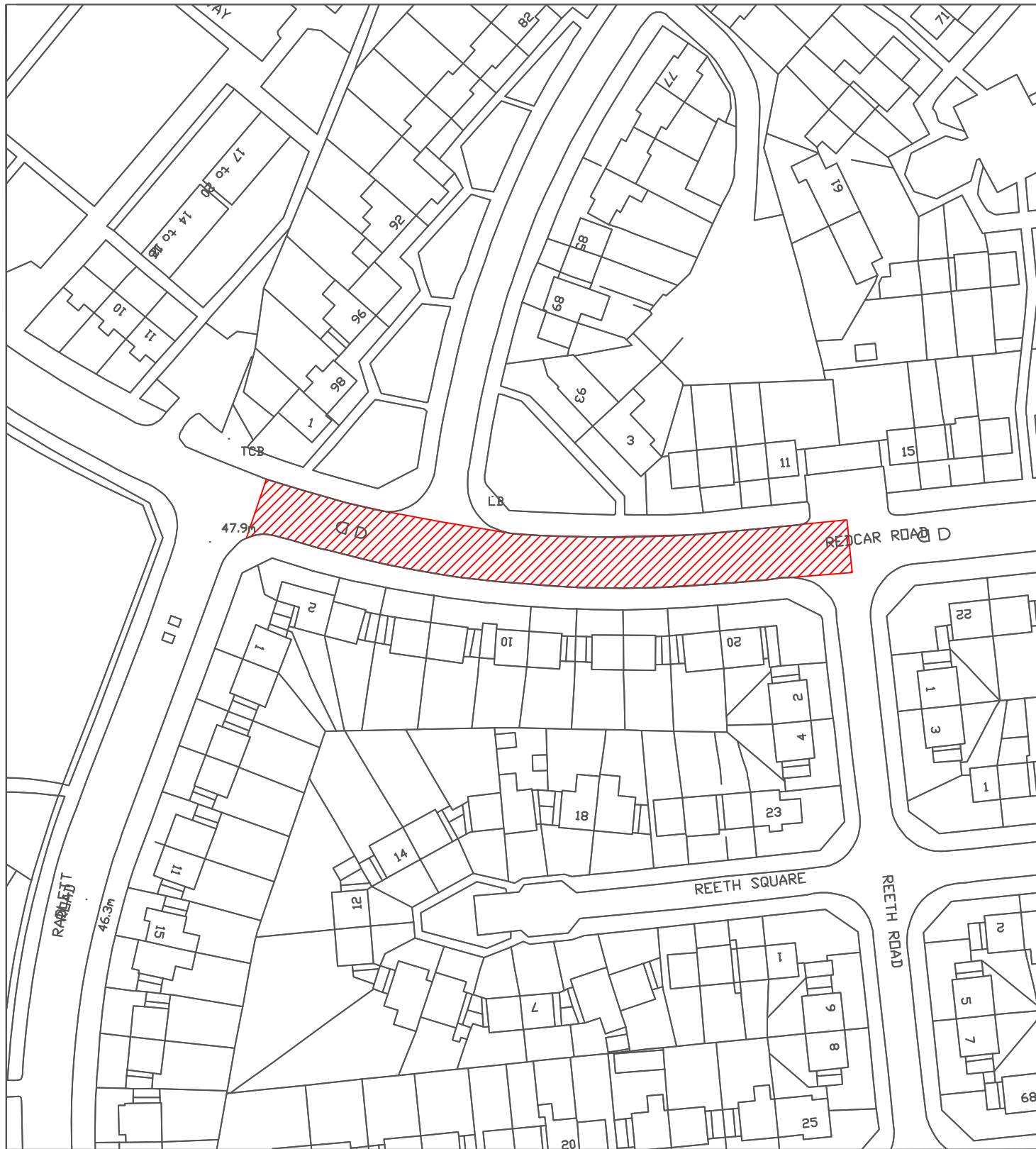
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#### KEY

 Proposed works location.  
Approximate works area: 1069m<sup>2</sup>  
Surfacing Material: DBM

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City Council**

Transport and Infrastructure,  
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Sunderland  
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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

REDCAR ROAD

#### WARD

REDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

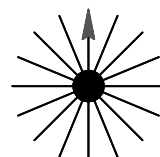
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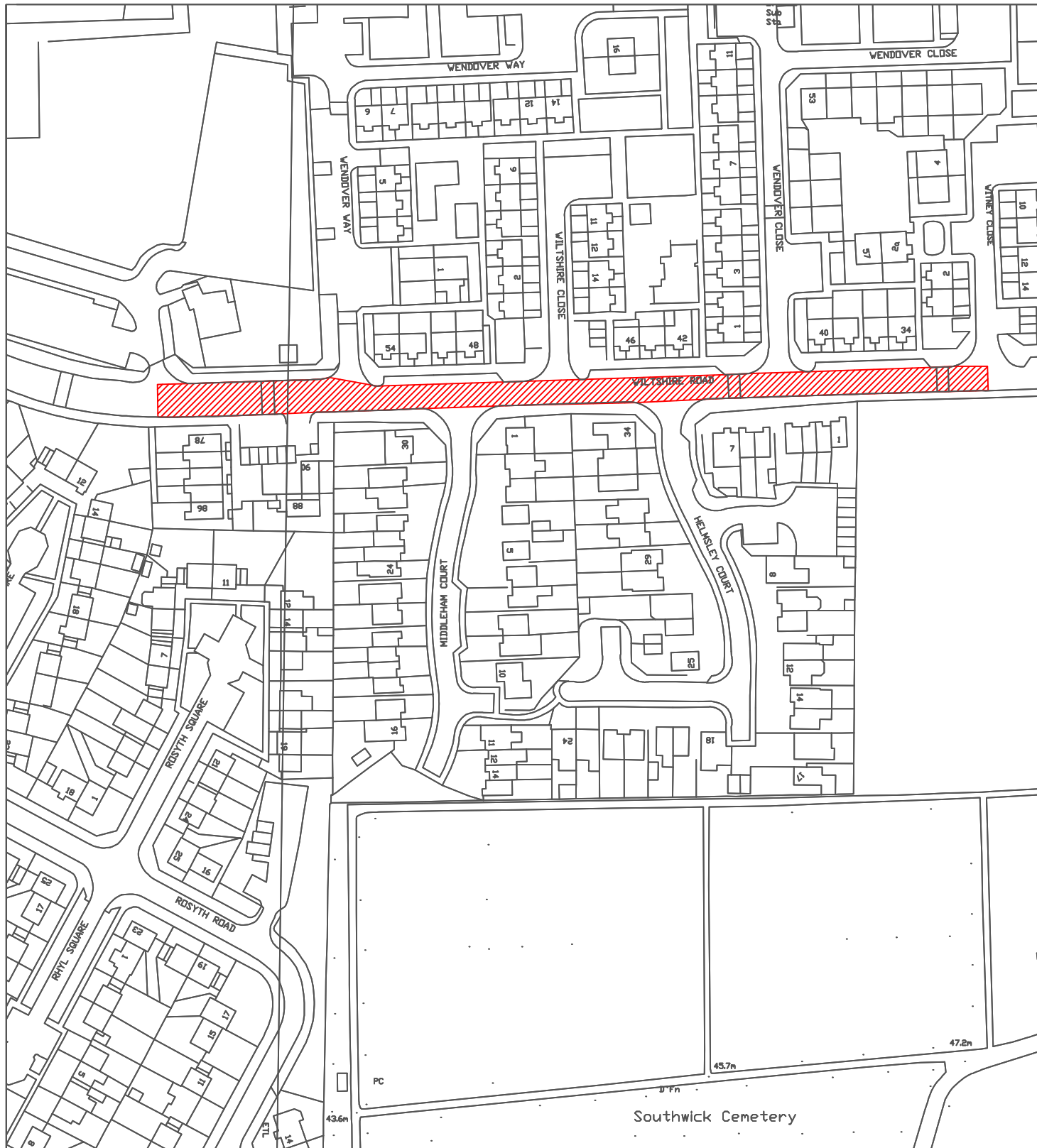
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#### KEY



Proposed works location.  
Approximate works area: 1858m<sup>2</sup>  
Surfacing Material: HRA

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#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

WILTSHIRE ROAD

#### WARD

REDHILL

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

02/2025

#### SCALE

1:2500

#### SHEET SIZE

A4

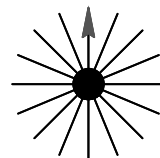
#### DRAWING No.

10/HM/202526/116

#### REVISION

0

#### NORTH





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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 650m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

BRANDLING STREET

#### WARD

SAINT PETERS

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

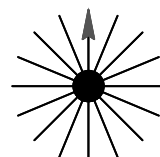
#### DRAWING No.

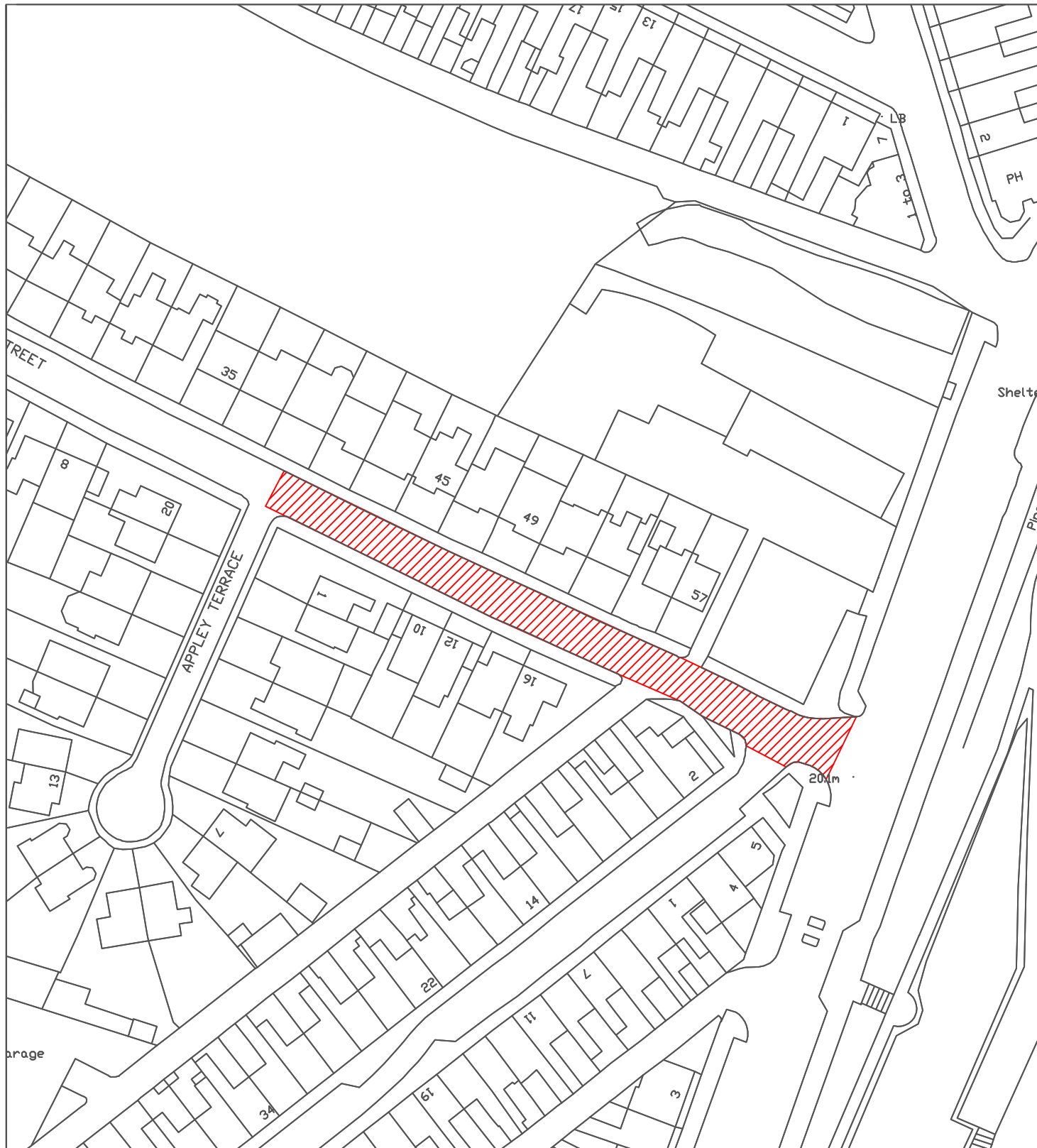
10/HM/202526/117

#### REVISION

0

#### NORTH





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#### KEY

 Proposed works location.  
Approximate works area: 925m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

GIVEN STREET

#### WARD

SAINT PETERS

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

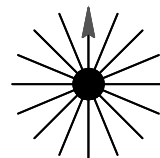
#### DRAWING No.

10/HM/202526/118

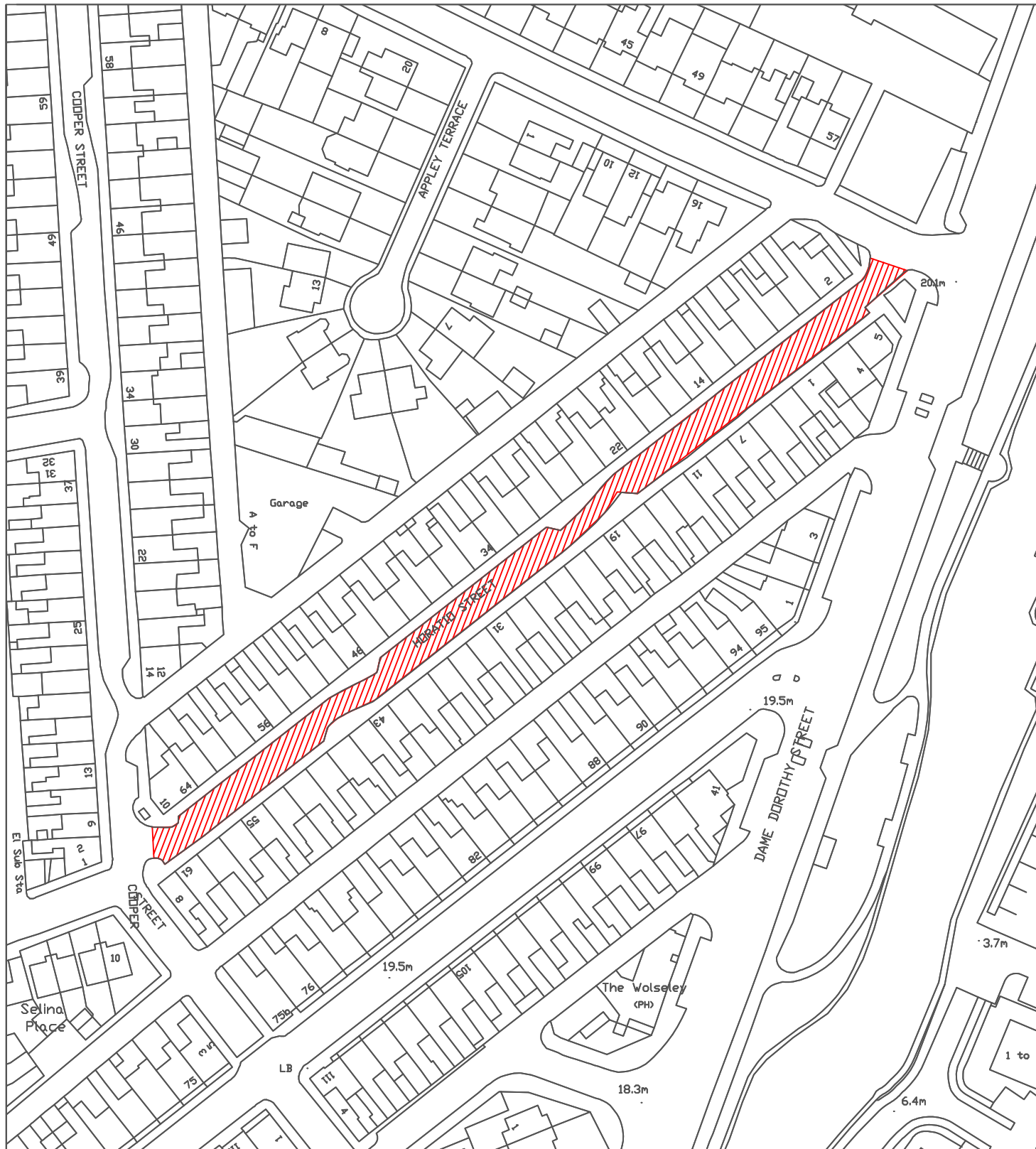
#### REVISION

0

#### NORTH







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#### KEY



Proposed works location.  
Approximate works area: 1430m<sup>2</sup>  
Surfacing Material: DBM

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Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

HORATIO STREET

#### WARD

SAINT PETERS

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

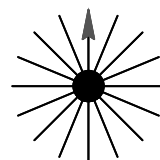
#### DRAWING No.

10/HM/202526/120

#### REVISION

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#### NORTH





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#### KEY



Proposed works location.  
Approximate works area: 390m<sup>2</sup>  
Surfacing Material: Slurry Seal

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

KINGSTON TERRACE

#### WARD

SAINT PETERS

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

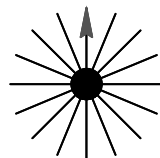
#### DRAWING No.

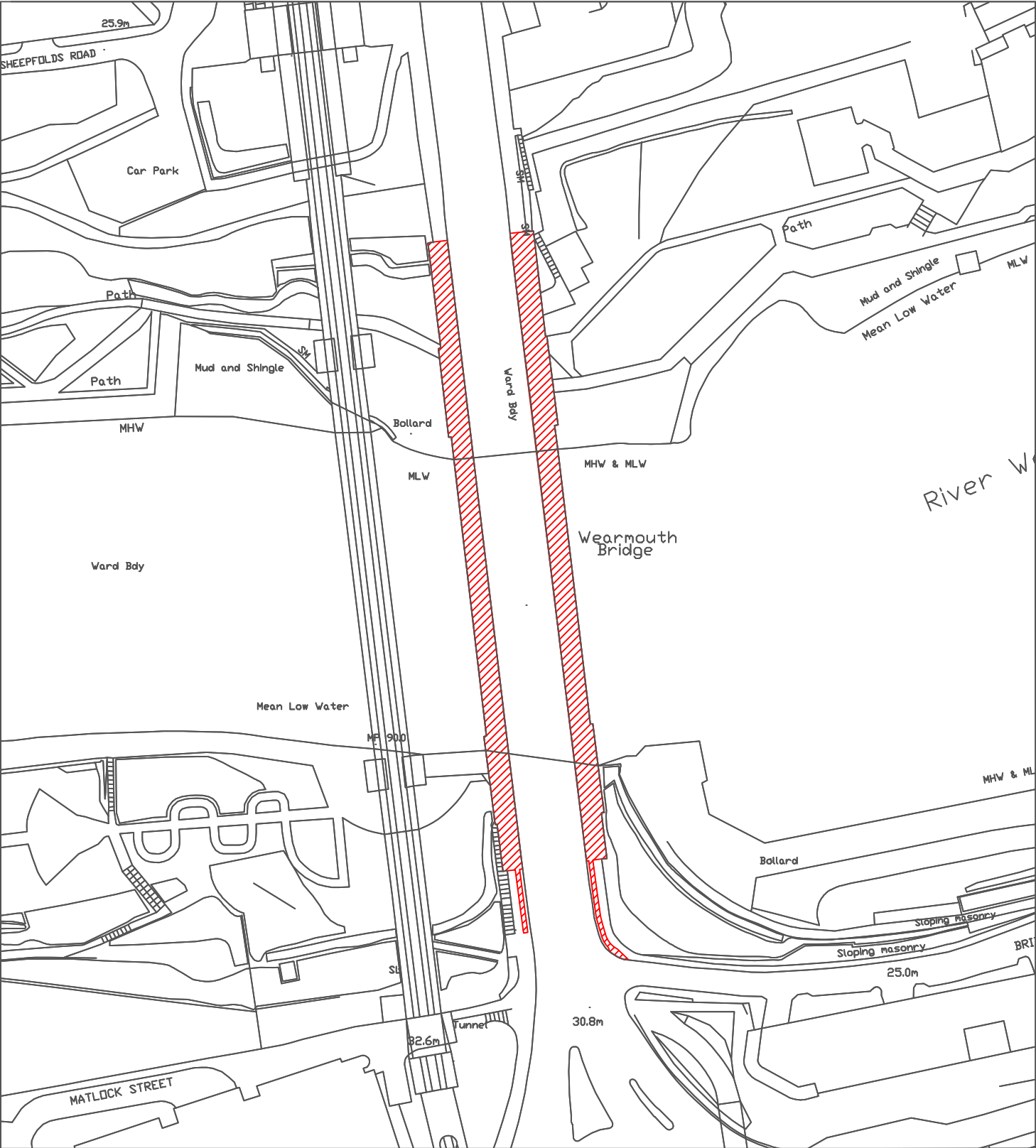
10/HM/202526/121

#### REVISION

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#### NORTH





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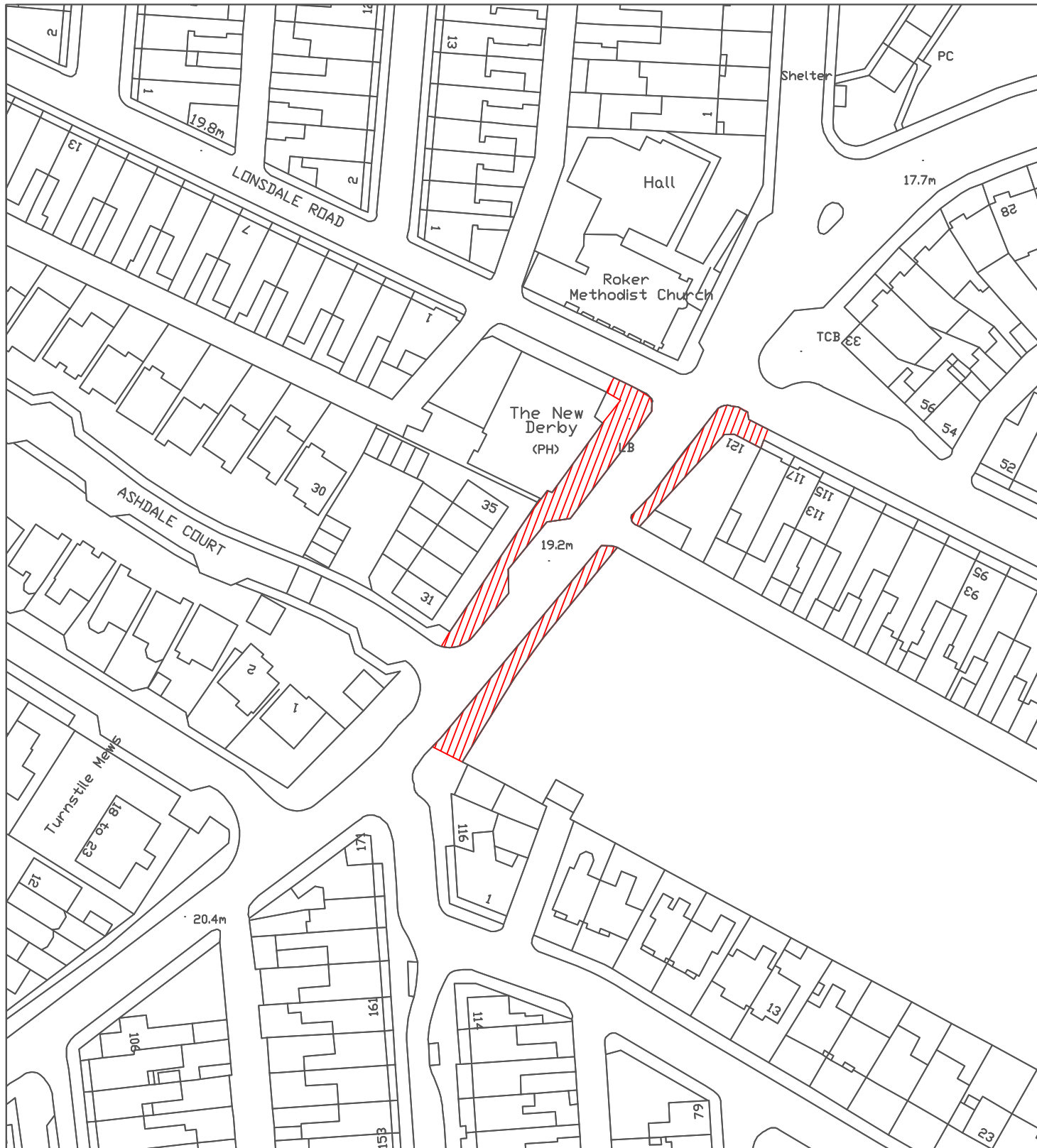
\*All Dimensions shown are Indicative, Start and End point to be confirmed by Engineer on site.

KEY

Proposed works location.  
Approximate works area: 805m<sup>2</sup>  
Surfacing Material: Slurry Seal

|                                                                                                                                                                                                                                                                            |                                         |            |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------|------------------------------------------------|
| <div><div>Sunderland City Council</div><div>Transport and Infrastructure,<br/>City Development,<br/>Plater Way<br/>City Hall<br/>Sunderland<br/>SR1 3AA<br/>Telephone: 0191 520 5555<br/>Web: <a href="http://www.sunderland.gov.uk">www.sunderland.gov.uk</a></div></div> | PROJECT                                 |            |                                                |
|                                                                                                                                                                                                                                                                            | HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |            |                                                |
|                                                                                                                                                                                                                                                                            | TITLE                                   |            | WARD                                           |
|                                                                                                                                                                                                                                                                            | A1018 WEARMOUTH BRIDGE                  |            | HENDON / SAINT PETERS<br>MILLFIELD / SOUTHWICK |
|                                                                                                                                                                                                                                                                            | PROJECT LEADER                          |            |                                                |
|                                                                                                                                                                                                                                                                            | G. CARR                                 |            |                                                |
| DRAWN BY                                                                                                                                                                                                                                                                   |                                         | CHECKED BY | APPROVED BY                                    |
| MD                                                                                                                                                                                                                                                                         |                                         | T.Smith    | T.Smith                                        |
| DATE                                                                                                                                                                                                                                                                       |                                         | SCALE      | SHEET SIZE                                     |
| 01/2025                                                                                                                                                                                                                                                                    |                                         | 1:1250     | A4                                             |
| DRAWING No.                                                                                                                                                                                                                                                                |                                         | REVISION   |                                                |
| 10/HM/202526/122                                                                                                                                                                                                                                                           |                                         | 0          |                                                |

NORTH



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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 805m<sup>2</sup>  
Surfacing Material: Slurry Seal

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

ROKER BATHS ROAD

#### WARD

SAINT PETERS

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1000

#### SHEET SIZE

A4

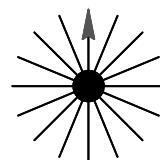
#### DRAWING No.

10/HM/202526/123

#### REVISION

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#### KEY



Proposed works location.  
Approximate works area: 650m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

BEECHWOOD CRESCENT

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

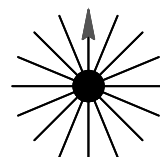
#### DRAWING No.

10/HM/202526/124

#### REVISION

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#### KEY



Proposed works location.  
Approximate works area: 755m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

CHESTNUT CRESCENT

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

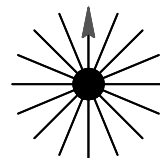
#### DRAWING No.

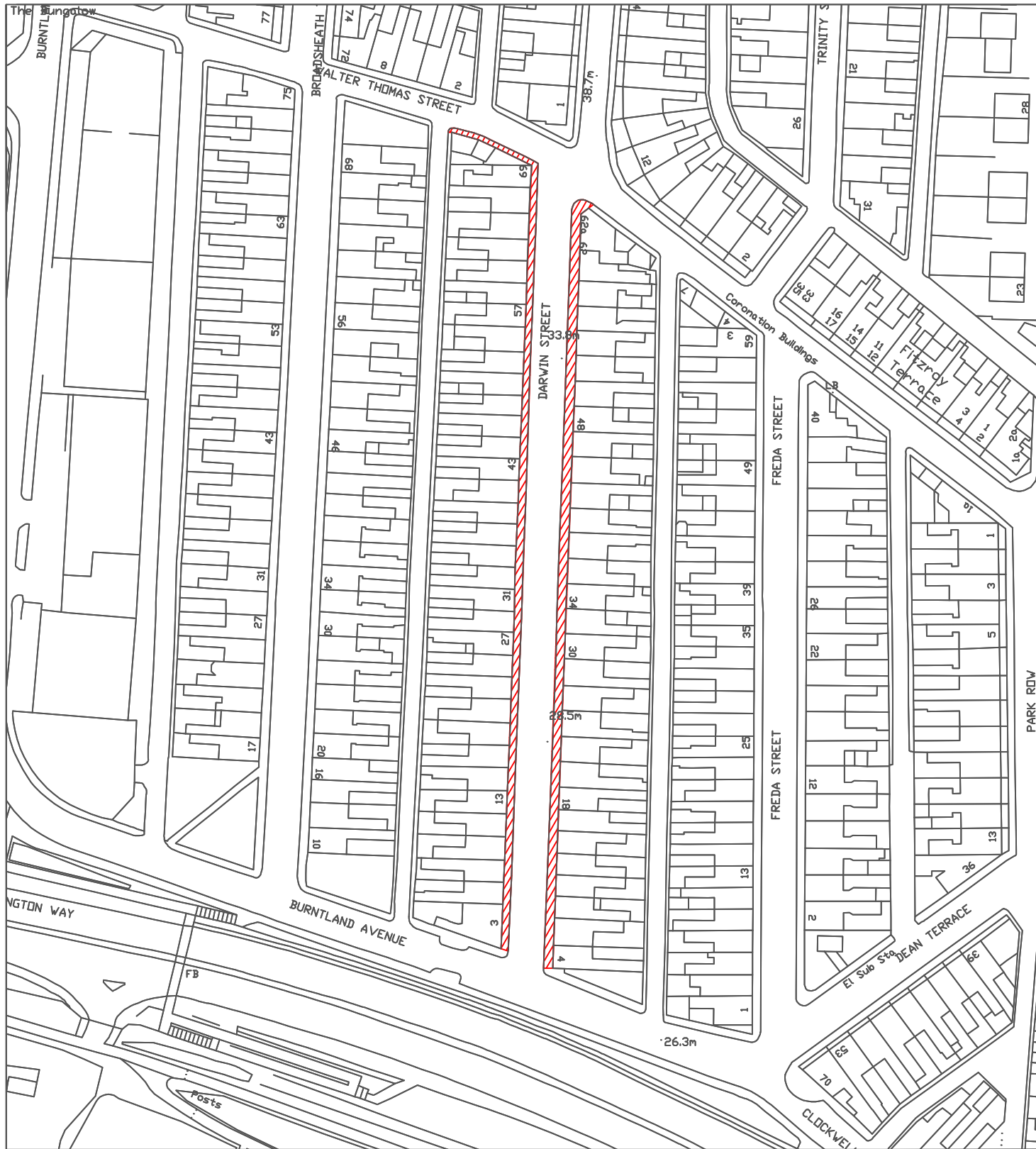
10/HM/202526/125

#### REVISION

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Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 723m<sup>2</sup>  
Surfacing Material: Slurry Seal

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

DARWIN STREET

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

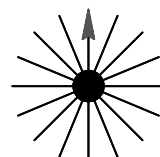
#### DRAWING No.

10/HM/202526/126

#### REVISION

0

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Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 260m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

EAST GRANGE (WEST FOOTWAY)

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

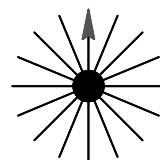
#### DRAWING No.

10/HM/202526/127

#### REVISION

0

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Start and End point to be confirmed by  
Engineer on site.

#### KEY

 Proposed works location.  
Approximate works area: 775m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

EMSWORTH ROAD

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:2500

#### SHEET SIZE

A4

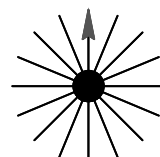
#### DRAWING No.

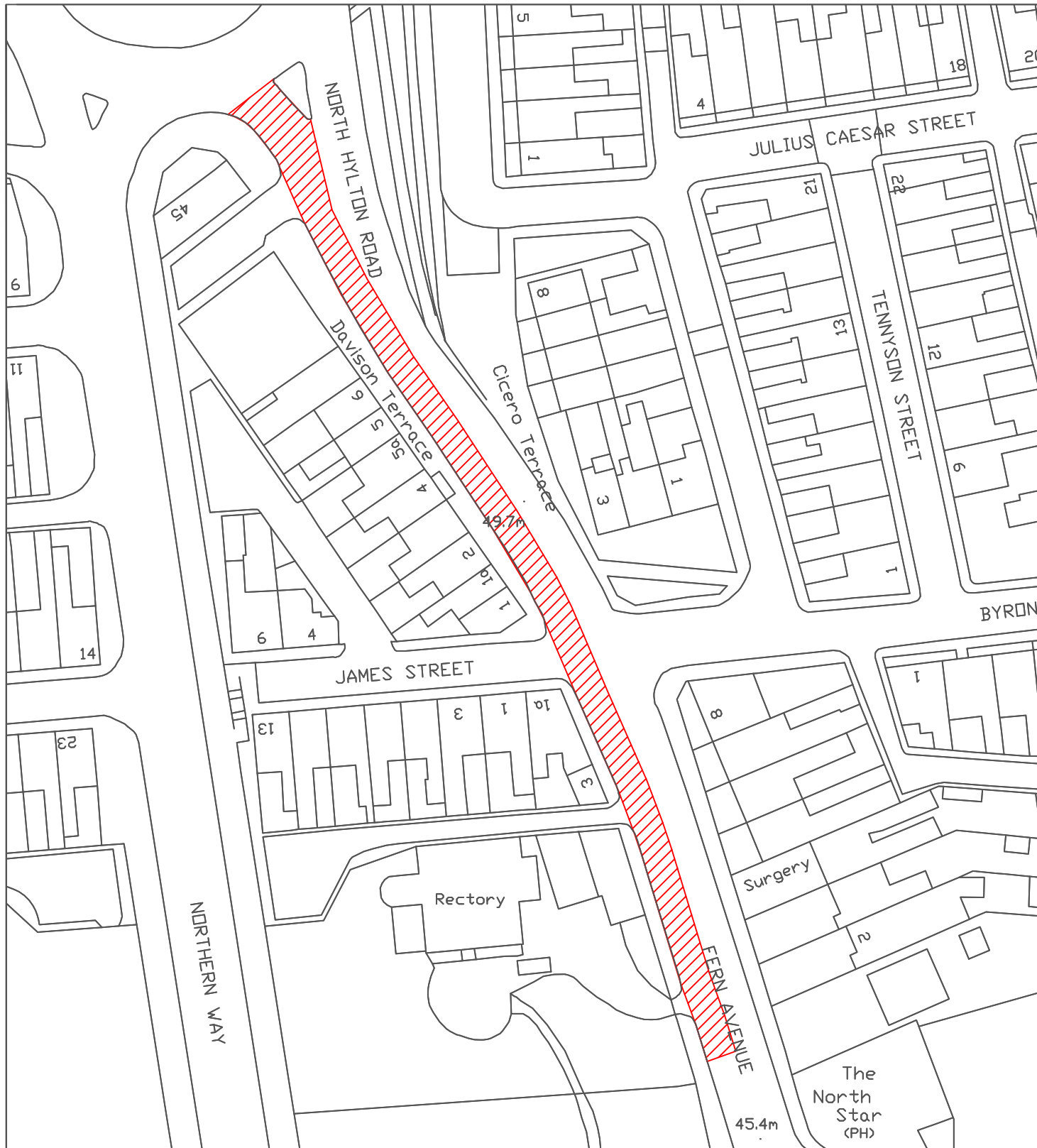
10/HM/202526/128

#### REVISION

0

#### NORTH





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#### KEY

 Proposed works location.  
Approximate works area: 757m<sup>2</sup>  
Surfacing Material: HRA

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

FERN AVENUE

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

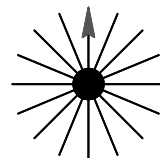
#### DRAWING No.

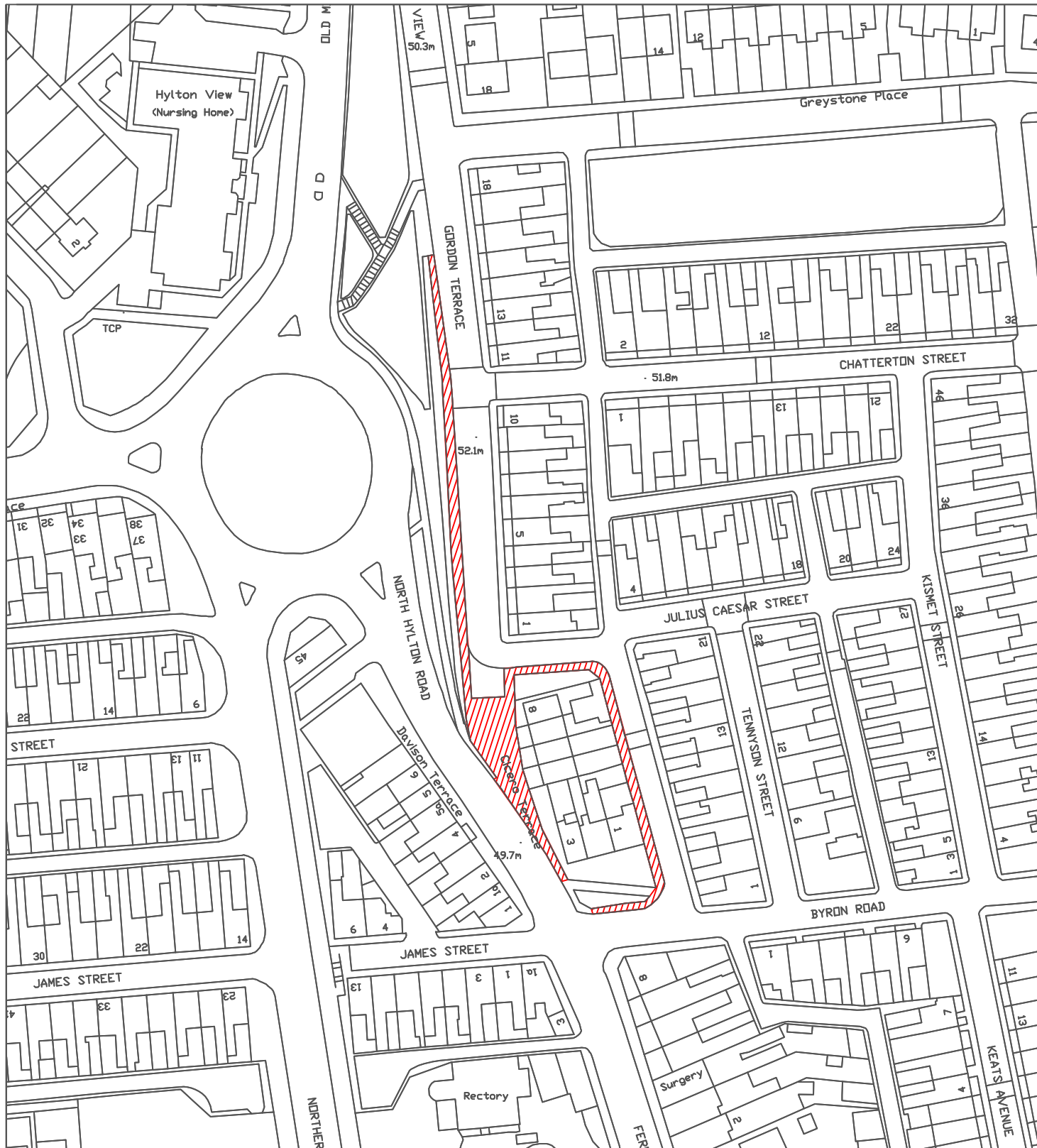
10/HM/202526/129

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Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 695m<sup>2</sup>  
Surfacing Material: Slurry Seal

**Sunderland  
City Council**

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

GORDON TERRACE & CICERO TERRACE

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

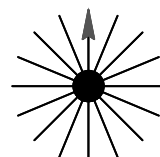
#### DRAWING No.

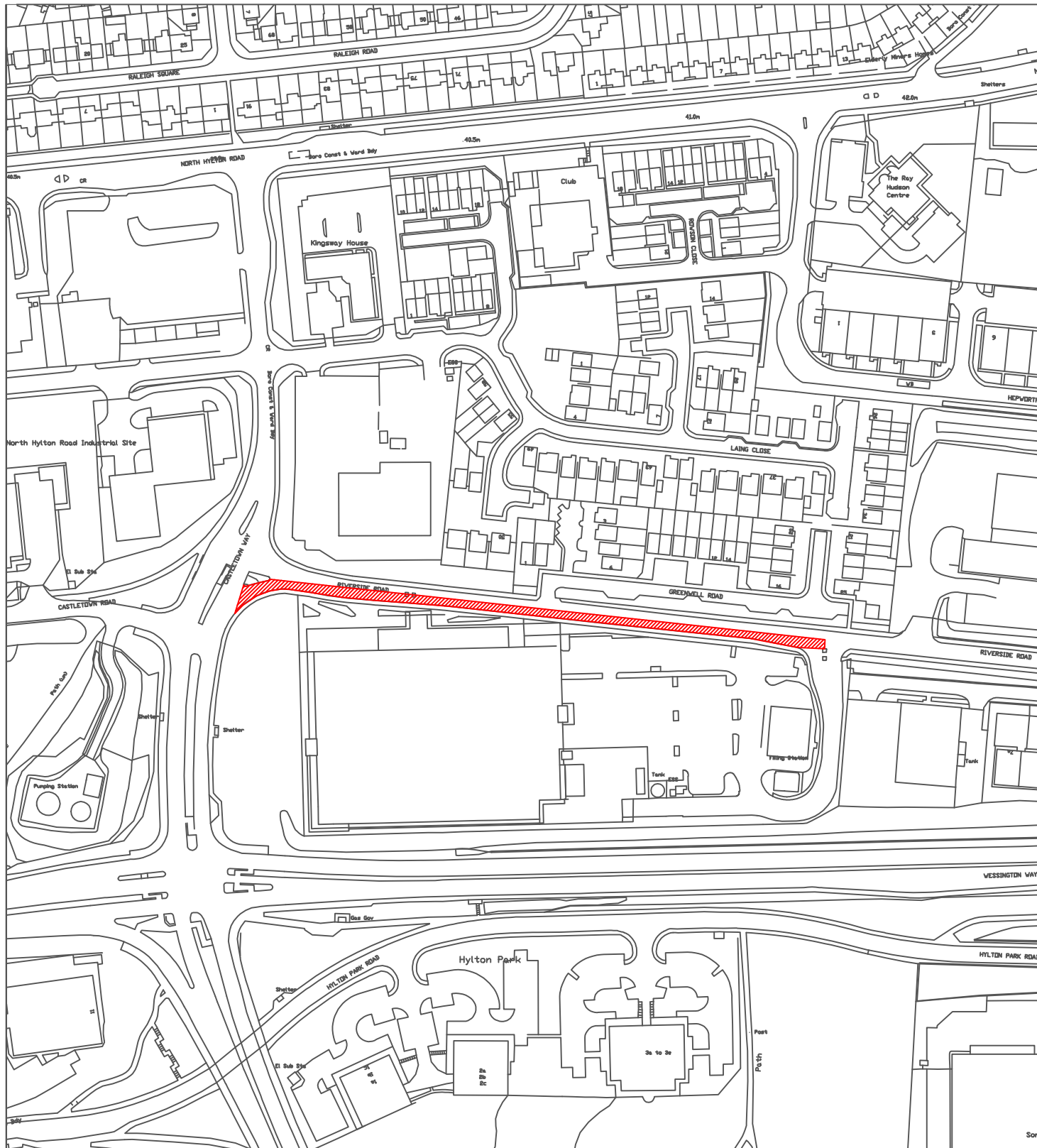
10/HM/202526/130

#### REVISION

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#### NORTH





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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 1085m<sup>2</sup>  
Surfacing Material: Grouted Macadam

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

### HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

RIVERSIDE ROAD PHASE ONE

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

M. Duffy

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

21/01/2025

#### SCALE

1:2500

#### SHEET SIZE

A4

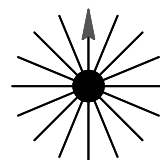
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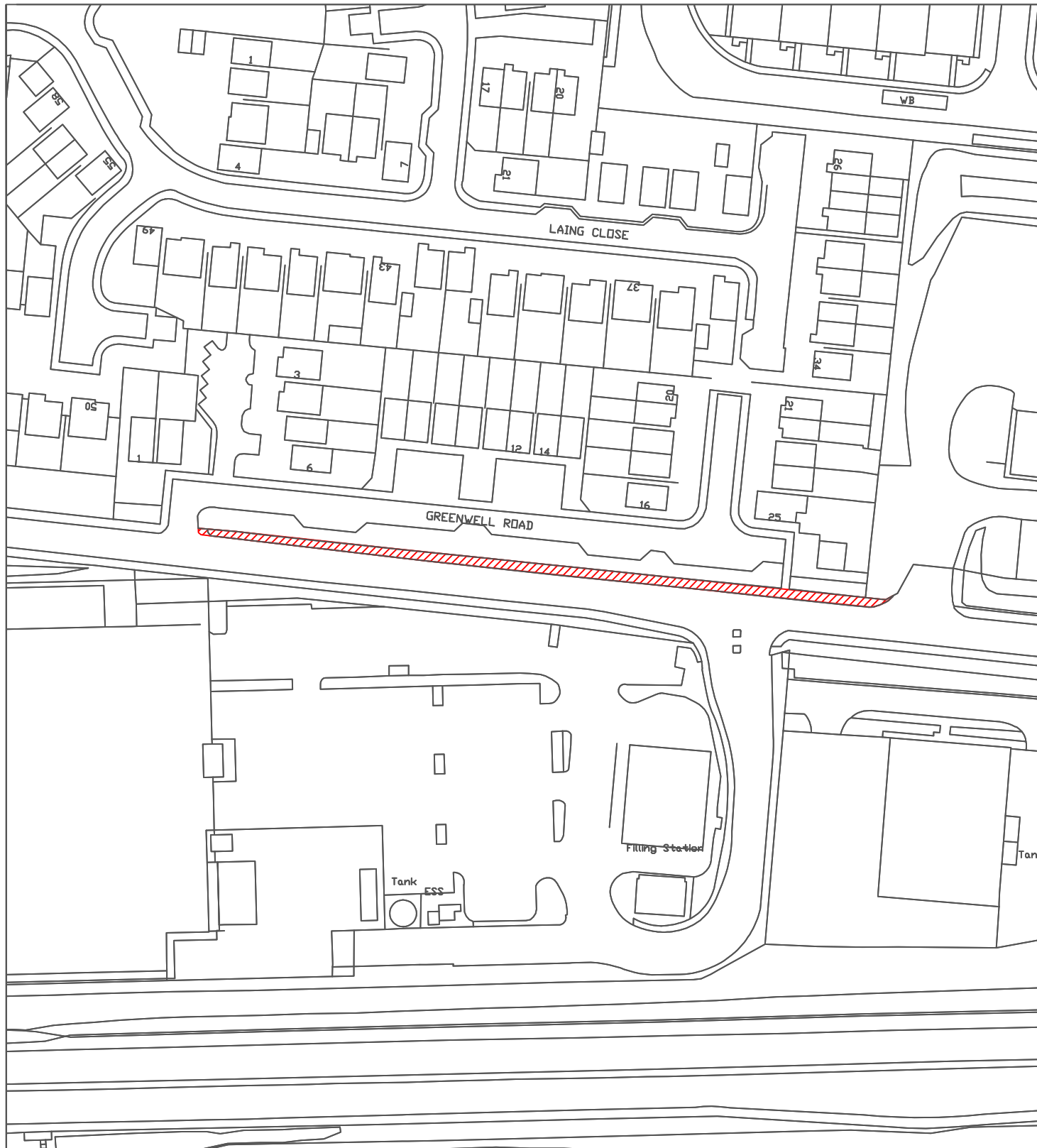
10/HM/202526/131

#### REVISION

0

#### NORTH





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Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 320m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

RIVERSIDE ROAD FOOTWAY

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

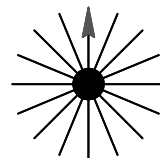
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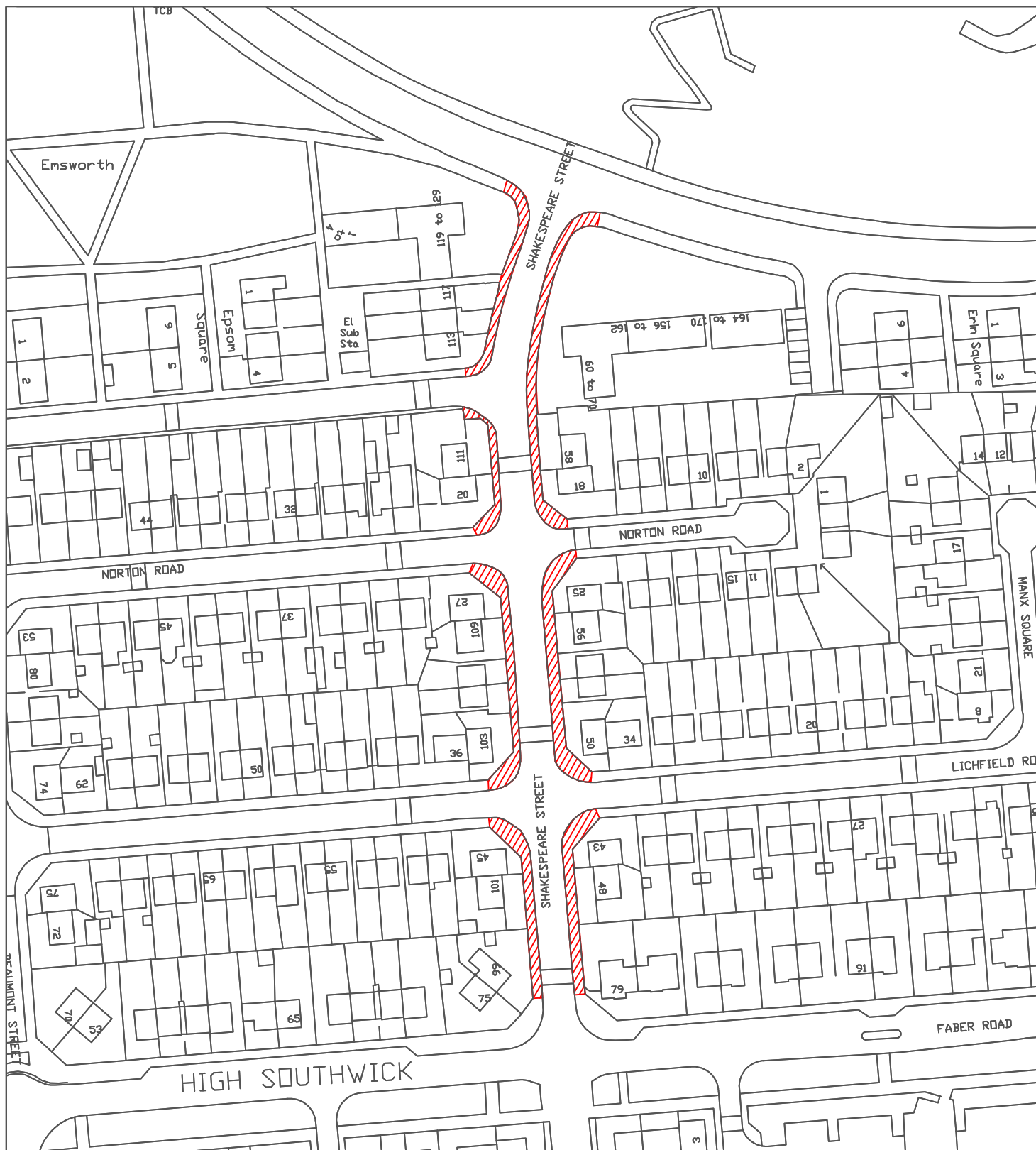
10/HM/202526/132

#### REVISION

0

#### NORTH





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\*All Dimensions shown are Indicative,  
Start and End point to be confirmed by  
Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 921m<sup>2</sup>  
Surfacing Material: Slurry Seal

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

SHAKESPEARE STREET

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:1250

#### SHEET SIZE

A4

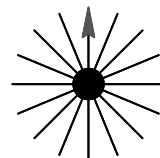
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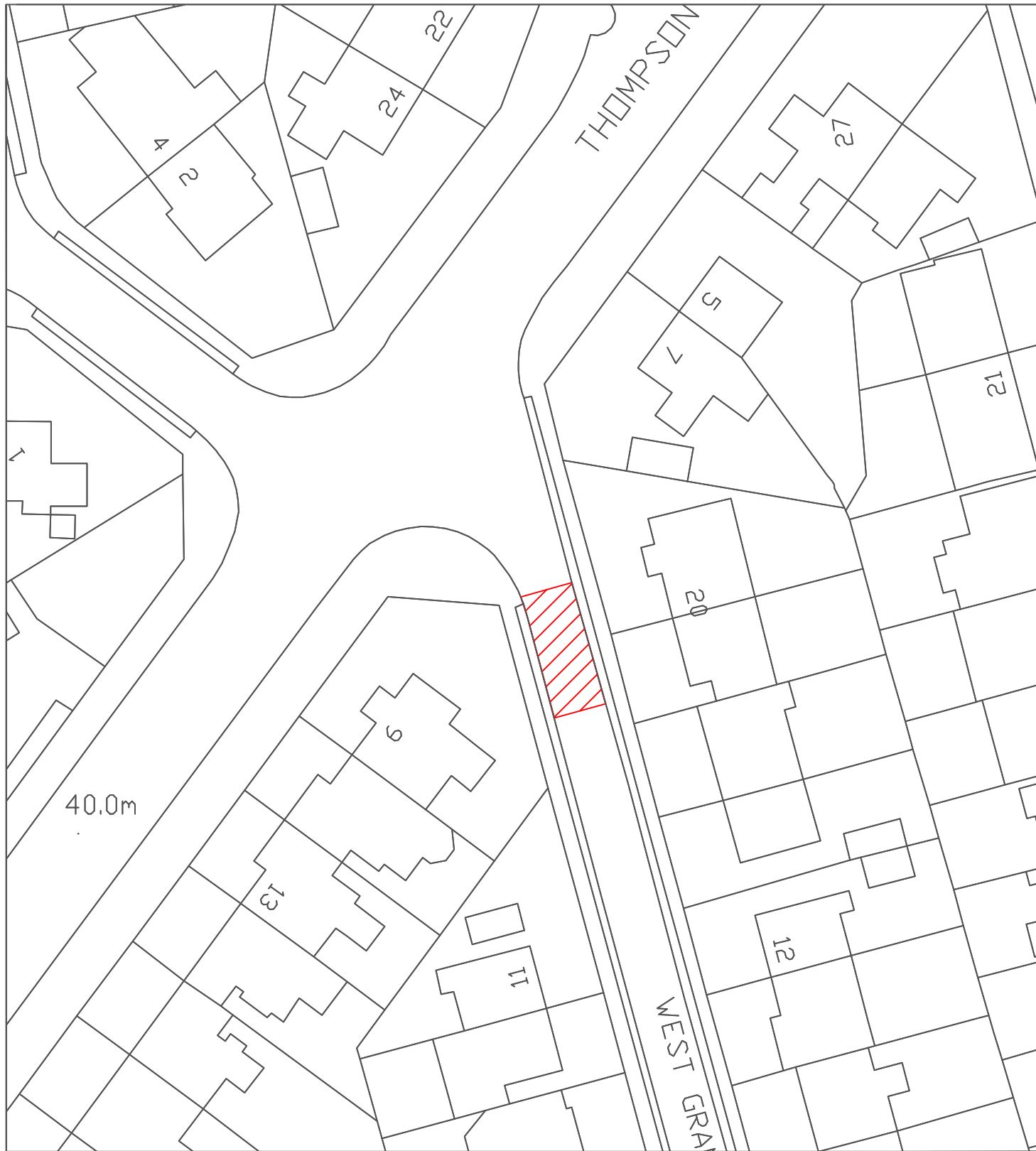
10/HM/202526/133

#### REVISION

0

#### NORTH





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Engineer on site.

#### KEY



Proposed works location.  
Approximate works area: 57m<sup>2</sup>  
Surfacing Material: Concrete Repair

**Sunderland  
City Council**

Transport and Infrastructure,  
City Development,  
Plater Way  
City Hall  
Sunderland  
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Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

#### PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

#### TITLE

WEST GRANGE

#### WARD

SOUTHWICK

#### PROJECT LEADER

G. CARR

#### DRAWN BY

MD

#### CHECKED BY

T.Smith

#### APPROVED BY

T.Smith

#### DATE

01/2025

#### SCALE

1:500

#### SHEET SIZE

A4

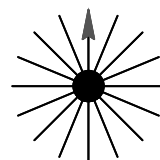
#### DRAWING No.

10/HM/202526/134

#### REVISION

0

#### NORTH





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KEY

Proposed works location.  
Approximate works area: 2284m<sup>2</sup>  
Surfacing Material: HRA

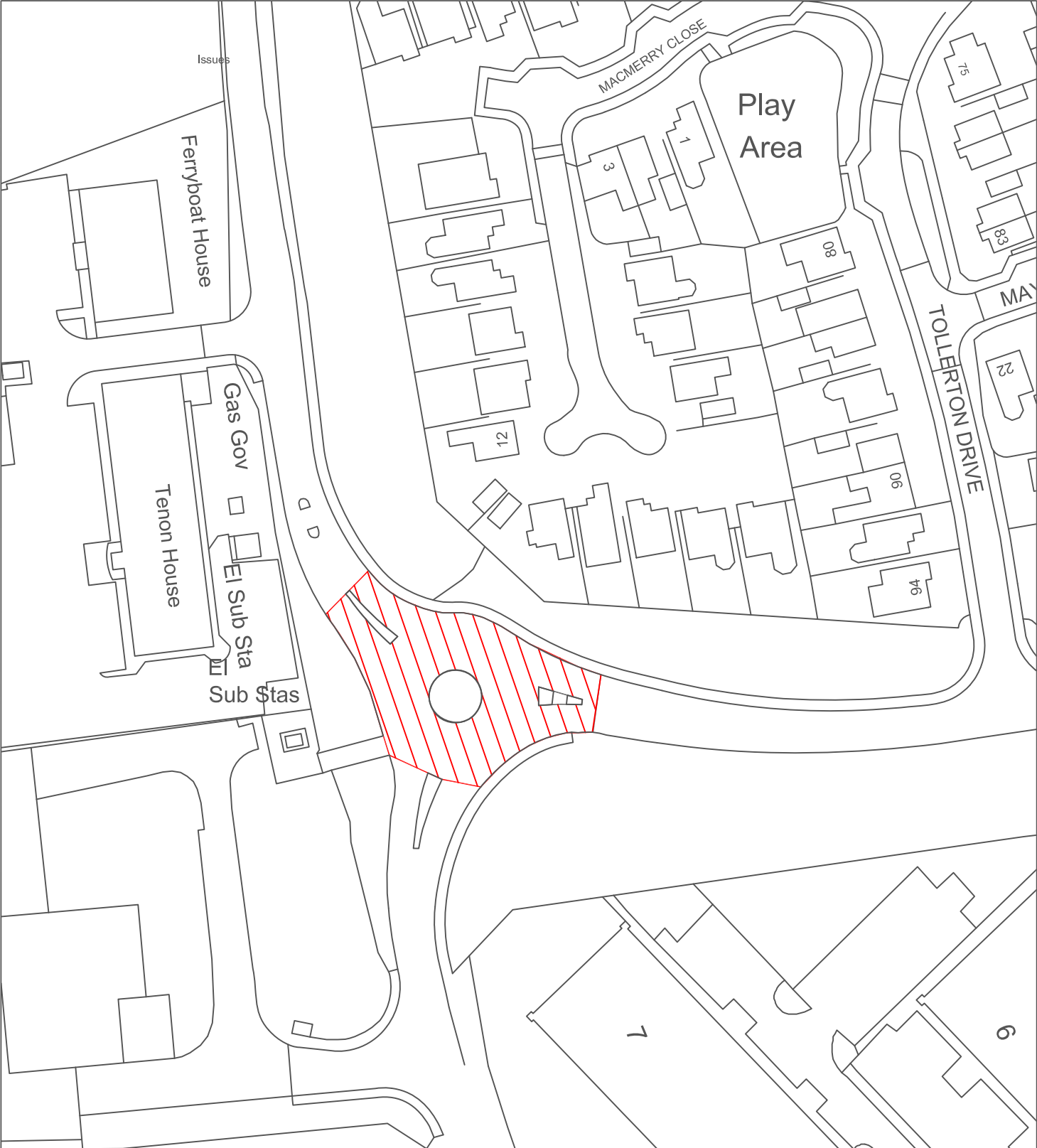
Sunderland  
City Council

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City Development,  
Plater Way  
City Hall  
Sunderland  
SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

PROJECT

HIGHWAY MAINTENANCE PROGRAMME 2025/2026

|                  |            |                              |  |             |
|------------------|------------|------------------------------|--|-------------|
| TITLE            |            | WARD                         |  |             |
| CASTLE VIEW      |            | CASTLE                       |  |             |
| PROJECT LEADER   |            | <div>NORTH</div> <div></div> |  |             |
| G. CARR          |            |                              |  |             |
| DRAWN BY         | CHECKED BY |                              |  | APPROVED BY |
| MD               | T.SMITH    |                              |  | -           |
| DATE             | SCALE      |                              |  | SHEET SIZE  |
| 9/24             | 1:2000     | A4                           |  |             |
| DRAWING No.      |            | REVISION                     |  |             |
| 10/HM/202526/205 |            | 0                            |  |             |



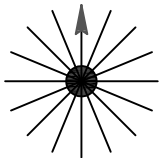
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**KEY**  
 Proposed works location.  
Approximate works area: 101m<sup>2</sup>  
Surfacing Material: DBM

**Sunderland City Council**

Infrastructure and Transportation,  
City Development,  
Plater Way  
City Hall  
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SR1 3AA  
Telephone: 0191 520 5555  
Web: [www.sunderland.gov.uk](http://www.sunderland.gov.uk)

|                                                    |                       |                                                                                                        |  |                  |
|----------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------|--|------------------|
| PROJECT<br>HIGHWAY MAINTENANCE PROGRAMME 2025/2026 |                       |                                                                                                        |  |                  |
| TITLE<br>FERRYBOAT LANE ROUNDABOUT                 |                       | WARD<br>CASTLE                                                                                         |  |                  |
| PROJECT LEADER<br>G. CARR                          |                       | <div>NORTH</div>  |  |                  |
| DRAWN BY<br>GS                                     | CHECKED BY<br>T.SMITH |                                                                                                        |  | APPROVED BY<br>- |
| DATE<br>12/2021                                    | SCALE<br>1:1000       |                                                                                                        |  | SHEET SIZE<br>A4 |
| DRAWING No.<br>10/HM/202526/207                    |                       |                                                                                                        |  | REVISION<br>0    |
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