

## **ASSESSMENT SUB-COMMITTEE OF THE STANDARDS COMMITTEE**

### **AGENDA**

**Meeting to be held in the Civic Centre (Committee Room No. 1) on  
Monday 11<sup>th</sup> February, 2019 at 12.30 p.m. or at the conclusion of the  
previous Assessment Sub-Committee meeting whichever is the later**

#### **Part I**

ITEM	PAGE
1. <b>Apologies for Absence.</b>	-
2. <b>Declarations of Interest (if any).</b>	-

#### **Local Government (Access to Information) (Variation) Order 2006**

The reports contained in Part II of the Agenda are not for publication as the Sub-Committee is considered likely to exclude the public during consideration thereof as they contain exempt information relating to particular individuals and information which is likely to reveal the identity of individuals, (Paragraphs 1 and 2 of Schedule 12(A) of the Local Government Act 1972 (as amended). The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

#### **Part II**

3. <b>Complaint Reference 14/18</b>	1
Report of the Head of Law and Governance (copy herewith).	

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|----|---|----|
| 4. | <b>Complaint Reference 16/18</b>                          | 27 |
|    | Report of the Head of Law and Governance (copy herewith). |    |
| 5. | <b>Complaint Reference 17/18 and 18/18</b>                | 37 |
|    | Report of the Head of Law and Governance (copy herewith). |    |

Elaine Waugh,  
Head of Law and Governance.

Civic Centre,  
SUNDERLAND.

31<sup>st</sup> January, 2019